



ELY CATHEDRAL

*Joyfully proclaiming the love of God in worship,
outreach, welcome and care*

Linked with the Parish of Hackney and Zanzibar Cathedral
The Diocese is linked with the Nordkirche, Germany and the
Diocese of Kigali, Rwanda

SUNG EUCHARIST

10.30am

Palm Sunday

14 April 2019

President : The Dean

Communion Service in the Phrygian Mode

Charles Wood 1866-1926

The Eucharist

Welcome to Ely Cathedral especially if you are a visitor, pilgrim or regular worshipper with us. You are invited to join us for refreshments after the service near the main door to the Cathedral.

Communicant members of all Christian denominations are welcome to receive Communion at this service.

The ministry of healing is available this morning. If you would like prayer for yourself or someone else, please go to St Dunstan's Chapel, in the South Transept during the administration of Communion, where one of the clergy and a member of the Pastoral Team will be available to pray with you .



There is an Induction Loop in both the North and South Transepts, the Choir and the Presbytery, for those using a hearing aid, and large copies of the service sheet are available on request.



Photography or video recording are not permitted at this service. Please keep your mobile phones switched off throughout the service.

If you are new to the cathedral and would like to know more about its services and community life, please contact Canon Victoria Johnson (01353 660302) who will be pleased to receive requests for prayer and respond to any pastoral need.

Today's sermon can be read/heard again via the Cathedral website.

Please respect the wishes of those who want to be quiet and pray before the service begins - thank you.

GIFT AID ENVELOPE

Please remember to write your surname, initials, etc on the Gift Aid Envelope unless you do so the Cathedral cannot reclaim the tax you have already paid.

Thank you.

Action to be taken on hearing the fire alarm:

Calmly leave the Cathedral by the nearest fire exit.

Stewards will direct persons in wheelchairs to the appropriate fire exit (either the West Door or the South Door)

*The choir and congregation assemble at the West doors of the Cathedral.
Orders of service and palm crosses are given out.*

*The procession moves in the following order:
Crucifer, Junior Church, Choir and congregation.*

Junior Church will meet for activities in the Lady Chapel. All welcome.

Today the St Luke Passion is the first performance of a new setting by our Director of Music, Paul Trepte. It is dedicated to the clergy and musicians of Ely Cathedral in memory of his mother, Ruth Trepte, who died in February.

THE GATHERING

The choir sings

Hosanna to the Son of David,
blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Words: Matthew 21, Luke 19
Music: Paul Trepte b. 1954

COMMEMORATION OF THE LORD'S ENTRY INTO JERUSALEM

The President welcomes the people

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

Brothers and sisters in Christ, during Lent we have been preparing by works of love and self-sacrifice for the celebration of our Lord's death and resurrection. Today we come together to begin this solemn celebration in union with the Church throughout the world. Christ enters his own city to complete his work as our Saviour, to suffer, to die, and to rise again. Let us go with him in faith and love, so that, united with him in his sufferings, we may share his risen life.

The people hold up their palms while this prayer is said

God our Saviour,
whose Son Jesus Christ entered Jerusalem as Messiah
to suffer and to die, bless these palms
that they may be for us signs of his victory
and grant that we who bear them in his name
may ever hail him as our King,
and follow him in the way that leads to eternal life;
who lives and reigns with you in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke.

Glory be to you, O Lord.

Jesus went on ahead, going up to Jerusalem.

When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, 'Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, "Why are you untying it?" just say this, "The Lord needs it."' So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, 'Why are you untying the colt?' They said, 'The Lord needs it.' Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

'Blessed is the king
who comes in the name of the Lord!
Peace in heaven,
and glory in the highest heaven!'

Some of the Pharisees in the crowd said to him, 'Teacher, order your disciples to stop.' He answered, 'I tell you, if these were silent, the stones would shout out.'

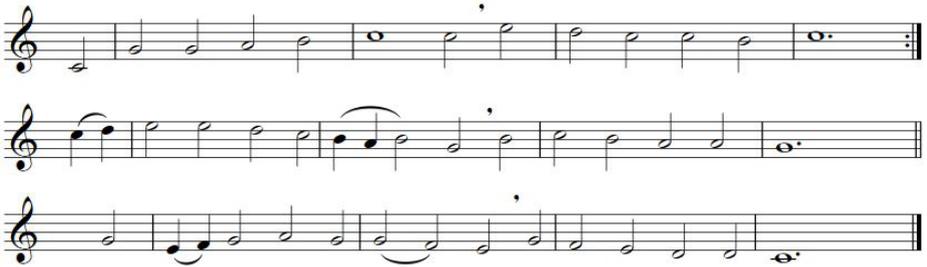
This is the Gospel of the Lord.

Praise to you, O Christ.

Let us go forth, praising Jesus our Messiah.

PROCESSIONAL HYMN

The congregation move to their seats in the octagon, transepts and nave in the following order: Crucifer, acolytes, Junior Church, choir, clergy, congregation



*All glory, laud, and honour
To thee, Redeemer, King,
To whom the lips of children
Made sweet hosannas ring.*

2
Thou art the King of Israel,
Thou David's royal Son,
Who in the Lord's name comest,
The King and blessed One.

3
The company of angels
Are praising thee on high,
And mortal men and all things
Created make reply.

4
The people of the Hebrews
With palms before thee went;
Our praise and prayer and anthems
Before thee we present.

5
To thee before thy passion
They sang their hymns of praise;
To thee now high exalted,
Our melody we raise.

6
Thou didst accept their praises,
Accept the prayers we bring,
Who in all good delightest,
Thou good and gracious King.

Words: Theodulph of Orleans d 821, Tr. J M Neale 1818-66
Music: *St Theodulph* NEH 509 Melody by M Teschner c 1613, harmonised by J. S. Bach 1685-1750

Let us pray for a closer union with Christ
in his suffering and in his glory.

Almighty and everlasting God,
who in your tender love towards the human race
sent your Son our Saviour Jesus Christ to take upon him our flesh
and to suffer death upon the cross:
grant that we may follow the example of his patience and humility,
and also be made partakers of his resurrection;
through Jesus Christ your Son our Lord,
who is alive and reigns with you, in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

Please sit

THE LITURGY OF THE WORD

FIRST READING

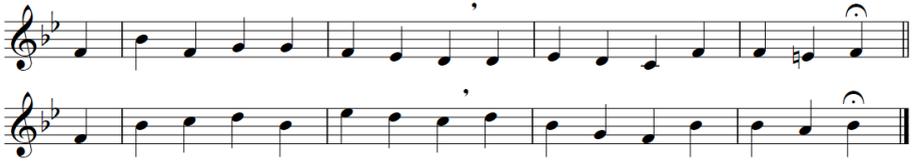
Isaiah 50.4-9a

A reading from the prophecy of Isaiah.

The servant of the LORD said: The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens – wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backwards. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty? All of them will wear out like a garment; the moth will eat them up.

For the word of the Lord.

Thanks be to God.



5
Ride on! ride on in majesty!
In lowly pomp ride on to die:
Bow thy meek head to mortal pain,
Then take, O God, thy power, and reign.

Words: Henry Milman 1791-1868
Music: *Winchester New* NEH 511 Adapted from a chorale in *Musicalisches Hand-Buch*,
Hamburg 1690

THE PASSION *sung by the choir*

Please sit

The Passion of our Lord according to Luke.

My song is love unknown,
My Saviour's love to me,
Love to the loveless shown,
That they might lovely be.
O, who am I,
That for my sake
My Lord should take
Frail flesh, and die?

Jesus went out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them, 'Pray that you may not come into the time of trial.' Then he withdrew from them about a stone's throw, knelt down, and prayed, 'Father, if you are willing, remove this cup from me; yet, not my will but yours be done.' When he arose from prayer, he came to the disciples and found them sleeping because of grief, and said to them, 'Why are you sleeping? Rise up and pray that you may not come into the time of trial.'

While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him, 'Judas, is it with a kiss that you are betraying the Son of Man?'

When those who were around him saw what was coming, they asked, 'Lord, should we strike with the sword?' Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said, 'No more of this!' And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, 'Have you come out with swords and clubs as if I were a robber? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!'

Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said, 'This man also was with him.' But he denied it, saying, 'Woman, I do not know him.' A little later someone else, on seeing him, said, 'You also are one of them.' But Peter said, 'Man, I am not!' Then about an hour later still another kept insisting, 'Surely this man also was with him; for he is a Galilean.' But Peter said, 'Man, I do not know what you are talking about!' And at that moment, the cock crowed. The Lord turned and looked on Peter. Then Peter remembered the word of the Lord, how he had said to him, 'Before the cock crows today, you will deny me three times.' And he went out and wept bitterly.

Now the men who were holding Jesus began to mock him and beat him; and they also blindfolded him and kept asking him, 'Prophesy! Who is it that struck you?' They kept heaping many other insults on him.

When the day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said, 'If you are the Messiah, tell us.' He replied, 'If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God.' All of them asked, 'Are you, then, the Son of God?' He said to them, 'You say that I am.' Then they said, 'What further testimony do we need? We have heard it ourselves from his own lips!'

Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying, 'We found this man subverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.' Then Pilate asked him, 'Are you the king of the Jews?' He answered, 'You say so.' Then Pilate said to the chief priests and the crowds, 'I find no basis for an accusation against this man.' But they were insistent and said, 'He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.'

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this day they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them, 'You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.' Then they all shouted out together, 'Away with this fellow! Release Barabbas for us!' (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.)

Please stand

All sing



**Sometimes they strew his way,
And his sweet praises sing;
Resounding all the day
Hosannas to their King.
Then 'Crucify!'
Is all their breath
And for his death
They thirst and cry.**

Pilate, wanting to release Jesus, addressed them again; but they kept shouting, 'Crucify him, crucify him, crucify him!' A third time he said to them, 'Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and release him.' But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. Two others also, who were criminals, were led away to be put to death with him.

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right side and one on his left. Then Jesus said, 'Father, forgive them; for they do not know what they are doing.' And they cast lots to divide his clothing. And the people stood by; but the leaders scoffed at him, saying, 'He saved others; let him save himself if he is the Messiah of God, his chosen one!' The soldiers also mocked him, coming up and offering him sour wine, and saying, 'If you are the King of the Jews, save yourself!' There was also an inscription over him, 'This is the King of the Jews.'

One of the criminals who were hanged there kept deriding him and saying, 'Are you not the Messiah? Save yourself and us!' But the other rebuked him, saying, 'Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.' Then he said, 'Jesus, remember me when you come into your kingdom.' Jesus replied, 'Truly I tell you, today you will be with me in Paradise.'

It was now about noon, and darkness came over the land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, 'Father, into your hands I commend my spirit.' Having said this, he breathed his last.

When the centurion saw what had taken place, he praised God and said, 'Certainly this man was innocent.' Truly this man was the son of God.

All sing



**Here might I stay and sing,
No story so divine;
Never was love, dear King,
Never was grief like thine!
This is my Friend,
In whose sweet praise
I all my days
Could gladly spend.**

Words: Luke 22.39-23.47; Samuel Crossman 1624-83
Music: Paul Treppe; *Love Unknown* NEH86 John Ireland 1879-1962

THE INTERCESSION

President In the power of the Spirit and in union with Christ,
let us pray to the Father.

Please sit or kneel

This responses is used

Let us pray to the Lord.
Lord, have mercy.

And at the end

**Holy God,
holy and strong,
holy and immortal,
have mercy upon us.**

Please stand

THE LITURGY OF THE SACRAMENT

THE PEACE

President Once we were far off, but now in union with Christ Jesus we have been brought near through the shedding of Christ's blood, for he is our peace.

The peace of the Lord be always with you
and also with you.

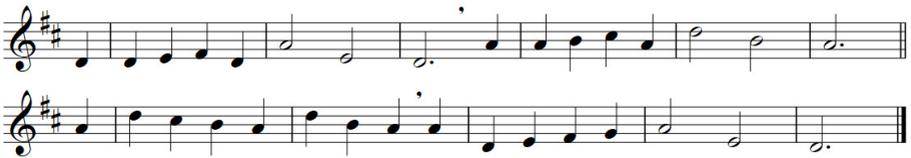
Let us offer one another a sign of peace.

The peace is shared

THE PREPARATION OF THE TABLE

OFFERTORY HYMN

The altar is prepared and bread and wine are placed upon it. During this hymn an offering is received. If you pay tax in the UK, please place your offering in the envelope, remembering to include the details requested on the front of the envelope. Thank you



1
See, Christ was wounded for our sake,
And bruised and beaten for our sin,
So by his sufferings we are healed,
For God has laid our guilt on him.

2
Look on his face, come close to him.
See, you will find no beauty there:
Despised, rejected, who can tell
The grief and sorrow he must bear?

3
Like sheep that stray we leave God's path,
To choose our own and not his will;
Like sheep to slaughter he has gone
Obedient to his Father's will.

4
Cast out to die by those he loved,
Reviled by those he died to save,
See how sin's pride has sought his death,
See how sin's hate has made his grave.



5

For on his shoulders God has laid
The weight of sin that we should bear;
So by his Passion we have peace,
Through his obedience and his prayer.

Words: SP 48 Brian Foley 1919-2000
Music: Solothurn NEH 191 Swiss Traditional Melody

The gifts of the people are received

The President takes the Bread and the Cup and praises God for his gifts

Jesus, true vine and bread of life,
ever giving yourself that the world might live,
let us share your death and passion:
make us perfect in your love. **Amen.**

THE EUCHARISTIC PRAYER

The Lord be with you **And al - so with you.**

Lift___ up your hearts_ **We lift them to the Lord...**

Let us give thanks to the Lord our God

It is right to give thanks and praise...

It is indeed right and just, our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God,
through Jesus Christ our Lord.

For as the time of his passion and resurrection draws near
the whole world is called to acknowledge his hidden majesty.
The power of the life-giving cross
reveals the judgement that has come upon the world
and the triumph of Christ crucified.
He is the victim who dies no more,
the Lamb once slain, who lives for ever,
our advocate in heaven to plead our cause,
exalting us there to join with angels and archangels,
for ever praising you and singing

The choir sings

Holy, holy, holy,
Lord God of hosts,
Heaven and earth are full of thy glory.
Glory be to thee, O Lord most high. Amen.

Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.

Please sit or kneel

We praise and bless you, loving Father, through Jesus Christ, our Lord;
and as we obey his command, send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.
On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.
So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection until he comes in glory.

Jesus Christ is Lord:



Lord, by your cross and re-sur-rec-tion
You have set us free. You are the sa- viour of the world.---

Lord of all life,
help us to work together for that day when your kingdom comes
and justice and mercy will be seen in all the earth.
Look with favour on your people,
gather us in your loving arms and bring us with all the saints
to feast at your table in heaven.
Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.



A - - - men

THE LORD'S PRAYER

President Trusting in the compassion of God,
let us pray with confidence as our Saviour has taught us:

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The President breaks the consecrated bread, saying

We break this bread
to share in the body of Christ.

**Though we are many,
we are one body,
because we all share in one bread.**

THE GIVING OF COMMUNION

The President invites the people to receive the Holy Communion, saying

Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you, and his blood which he shed for you.
Eat and drink, in remembrance that he died for you,
and feed on him in your hearts by faith with thanksgiving.

The President and people receive the Communion. Communicant members of all Christian churches are welcome to receive the Communion.

The practice at the Cathedral is to receive the wafer in the hand; if you are concerned about drinking from the common cup, please take the wafer only – please do not dip your wafer in the cup. The Church believes that the fullness of God's grace is given when only one of the two elements of Holy Communion is received. Gluten free wafers are available on request.

If you do not wish to receive communion, you are invited to come forward for a blessing. Please hold this service book in your hands as an indication to the ministers. At the distribution the minister says to each communicant:

The body of Christ or The blood of Christ

*The communicant responds **Amen**, and then receives. During Communion the Choirs will sing Agnus Dei from Communion Service in the Phrygian Mode (Wood) and the motet Solus ad Victimam (Trepte).*

LAYING ON OF HANDS AND ANOINTING

The Laying on of Hands and Anointing is available this morning. If you would like prayer for yourself or someone else, please go during the administration of Communion, where one of the clergy and a member of the Pastoral Team will be available to pray with you.

AGNUS DEI

O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
grant us thy peace.

MOTET

Alone to sacrifice you go this solemn day.
An offering to the Death you came to take away;
And we are guilty, Lord, guilty, what is there we can say?
Although the sin is ours, we know that you must pay.
Why did you choose to make your punishment so stern?
Lord, let us pity you and suffer in return.
That this shared suffering, shared suffering our sole defence,
May earn the pardon and the peace for which we sinners yearn.
Allow us all to share your Passion and your pain,
And share the Glory too, in which you live and reign.
Although for two days more the anguish must remain,
When the third morning breaks, Lord let us laugh again.

Words: Peter Abelard 1079-1142 tr. Michael Hodgetts b.1936
Music: Traditional melody in HL Hassler's *Lustgarten* 1601, harmony by JS Bach 1685-1750;
solo part by Paul Trepte

Please stand

PRAYERS AFTER COMMUNION

President Let us pray.

A moment of silence is held

Lord Jesus Christ,
you humbled yourself in taking the form of a servant,
and in obedience died on the cross for our salvation:
give us the mind to follow you
and to proclaim you as Lord and King,
to the glory of God the Father.

Amen.

**Faithful God,
may we who share this banquet
glory in the cross of our Lord Jesus Christ,
our salvation, life and hope,
who reigns as Lord now and for ever.
Amen.**

THE BLESSING AND DISMISSAL

President May the Father,
who so loved the world that he gave his only Son,
bring you by faith to his eternal life.
Amen.

May Christ,
who accepted the cup of sacrifice in obedience to the Father's will,
keep you steadfast as you walk with him the way of his cross.
Amen.

May the Spirit,
who strengthens us to suffer with Christ that we may share his glory,
set your minds on life and peace.
Amen.

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

RECESSIONAL HYMN

During the singing of the hymn, the servers, choir and the robed ministers move to the West. Please turn to face them as we are sent to live out our Christian faith in the world.



1
 Here is love, vast as the ocean,
 Loving kindness as the flood,
 When the Prince of life, our ransom,
 Shed for us his precious blood.
 Who his love will not remember?
 Who can cease to sing his praise?
 He can never be forgotten
 Throughout heaven's eternal days.

2
 On the mount of crucifixion
 Fountains opened deep and wide;
 Through the floodgates of God's mercy
 Flowed a vast and gracious tide.
 Grace and love, like mighty rivers,
 Poured incessant from above,
 And heaven's peace and perfect justice
 Kissed a guilty world in love.

Words: A&M 143 William Rees 1802-1883 tr. William Edwards 1848-1929
 Music: *Ebenezer* NEH474 from an anthem by Thomas Williams 1869-1944



ORGAN Crucifixion - Dupré

Everyone is welcome to refreshments after the service

A PRELUDE TO HOLY WEEK : 4PM

Look down, O Lord - <i>Byrd</i>	Hymns 74, OH 108, 75
Let my complaint - <i>Morley</i>	Psalm 102
Like as the hart - <i>Humfrey</i>	Litany - <i>Tallis</i>
Organ: O Lamm Gottes Unschuldig BWV 656 - <i>J. S. Bach</i>	

**From Monday to Saturday Morning Prayer is said at 7.30 am
and the Eucharist is celebrated at 8am.
Evensong is sung (or Evening Prayer said) at 5.30pm**

First time at the Cathedral? Returning - but wondering how to get more involved? If you want to know more, or to explore any question of faith or doubt, contact : seeking@elycathedral.org

NOTICES FOR THE SERVICE SHEET are due by 9am on Tuesdays. Please send all notice requests to notices@elycathedral.org.

ELY CATHEDRAL ENVIRONMENT GROUP - LITTER PICKING AROUND ELY

We now have litter picking sessions once a month, on the FIRST Saturday of the month, from 8am to 9am. If you would be interested in joining us, please come to the South Door of the Cathedral at 8am on 4 May and 1 June. All equipment will be provided. We finish with coffee and cake in the Cathedral. Any further information from Sue Holgate, Ely Cathedral Environment Group. sueholgate@hotmail.co.uk

RECEIVING HOLY COMMUNION There have been comments nationally recently about intinction, that is dipping the wafer into the communion cup when receiving communion. The practice here, principally for reasons of hygiene, is, as in many other Cathedrals and churches, to receive the wafer into the hand. If you are concerned about receiving from the common cup, please take the wafer only – please do not dip your wafer into the cup. The Church teaches that the fullness of God's grace is given when only one of the two elements of Holy Communion is received.

CATHEDRAL COMMUNITY COFFEE MORNING Wednesdays between 10-11:30am in the Cathedral Centre with an occasional speaker on the first Wednesday of the month. Everyone welcome.

CHRISTIAN AID PLANT SALE Please, gardeners, would you think of propagating plants for the Christian Aid plant-sale, which this year is to be held on the morning of Saturday 11 May, in the forecourt of the Cathedral Centre. Enquiries and offers of plants, please, to Janet Fairweather (01353-665047).

EDWARD BEAR CLUB with worship time of praise, activity and stories, is held on Fridays, 10-11 am, for under 5s, parents or carers. For further details please ring Angela Jones (01353 665810). The group has now been relocated to Powcher's Hall (across the Cathedral South Car Park and down Firmary Lane, the building is on your left).

ELY CATHEDRAL COMMUNITY CHOIR SING AGAIN! The Community Choir will pop-up again to sing at the Science Festival Events on 20th and 29th May. The only Audition for this Choir is that you SMILE! No previous singing experience necessary, everybody welcome! Rehearsals in the Song School (Enter through Door in South Nave Aisle) from 12.30pm-1pm on the following dates: Thursday 11th April, Tuesday 30th April, Thursday 9th May, Thursday 16th May.

PAUL TREPTE'S FINAL EVENSONG AND RECEPTION Easter Sunday, 21 April 2019, 4pm. After 29 years as Director of Music at Ely Cathedral Paul Trepte stands down on Easter Sunday 2019. We would like to invite you to Paul's Final Evensong and to a short Reception afterwards in the Lady Chapel where we will bid farewell to Paul and Sally. We are collating memories of Paul's time at Ely and if you have any photographs, special stories or thoughts, humorous or otherwise, then please also forward them to the address listed below. Should you also wish to contribute to Paul's Farewell gift please send a cheque to Ely Cathedral, The Chapter House, The College, Ely CB7 4DL. Please RSVP by 21 March to replies@elycathedral.org to signify if you are able to attend the Reception.

THE FRIENDS OF ELY CATHEDRAL EVENTS The Friends' Outing to Rochester on 21 May is now fully booked with a waiting list. However tickets are still available for the special Friends' Evening on 14 May when Dr Jasmine Allen will give an illustrated talk, with optional tour, on 'The Stained Glass of Ely Cathedral'. Tickets (£7 Friends, £9 Guests to include wine) are available from the Cathedral Box Office or Sue Hunting (sue.hunting@elycathedral.org)

GOOD FRIDAY WALK OF WITNESS (19 April) The silent procession will leave St Mary's Church at 1015 and proceed to the Market Place, where an act of worship will be held at approximately 1030. We will then walk to the Cathedral for a short service at 11.00. After the service light refreshments will be provided in the Lady Chapel.

BOOKS FOR KIGALI A team of teachers from Ely Diocese are going to Kigali in May and will be working in several schools while there. They would particularly like to take Bible story books, suitable for children about 8 years old i.e. with text, but not complex language, as the children only start reading in English at that age. Also for the autistic children they will visit, they would like picture books of simple objects. Any books can be given to Mothers' Union members to pass on. Thank you.

WATER AID Lent has come to an end, so just a reminder: if you haven't done so already, please send off your cheque to Water Aid. The address is Water Aid, York House, Wetherby Road, Long Marston, York YO26 7NH.



ELY
CATHEDRAL

SPECIAL SERVICES FOR HOLY WEEK AND EASTER

Holy Week Preacher: *Canon Victoria Johnson* *

Monday in Holy Week 15 April

7.30 Stations of the Cross

Tuesday in Holy Week 16 April

8.00 Compline with address *

Wednesday in Holy Week 17 April

7.30 A Sequence of Music and Readings for Holy Week

Maundy Thursday 18 April

7.30 The Liturgy of Maundy Thursday, Sung Eucharist *
and the Washing of Feet followed by
The Watch of the Passion

Good Friday 19 April

10.00 Children's Activities and Worship.
Come and hear the story of Easter. Followed by Hot Cross Buns
10.15 Walk of Witness starting from St Mary's Church
12.00 Preaching of the Passion *
1.30 The Proclamation of the Cross
and the Liturgy of the Sacrament *

Easter Eve 20 April

8.00 Easter Vigil, Baptism, Confirmation
and First Eucharist of Easter *

Easter Day 21 April

10.30 Orchestral Eucharist
followed by refreshments and an Easter Egg Hunt
in the Bishop's Garden
4.00 Festal Evensong and Procession

