



ELY CATHEDRAL

*Joyfully proclaiming the love of God in worship,
outreach, welcome and care*

Linked with the Parish of Hackney and Zanzibar Cathedral
The Diocese is linked with the Nordkirche, Germany and the
Diocese of Kigali, Rwanda

SUNG EUCHARIST

Third Sunday of Lent

24 March 2019

10.30am

President : Canon Victoria Johnson

Preacher : Canon Paula Gooder

The Call to Witness

Messa da cappella

Claudio Monteverdi 1567-1643

The Eucharist

Welcome to Ely Cathedral this morning. Everyone is very welcome for refreshments after the service near the main door to the Cathedral. Communicant members of all Christian denominations are welcome to receive Communion at this service.

The Laying on of Hands and Anointing will be offered this morning. If you would like prayer for yourself or someone else, please go to St Dunstan's Chapel during the administration of Communion, where one of the clergy and a member of the Pastoral Team will be available to pray with you.



There is an Induction Loop in both the North and South Transepts, the Choir and the Presbytery, for those using a hearing aid, and large copies of the service sheet are available on request.



Photography or video recording are not permitted at this service. Please keep your mobile phones switched off throughout the service.

If you are new to the cathedral and would like to know more about its services and community life, please contact Canon Victoria Johnson (01353 660302) who will be pleased to receive requests for prayer and respond to any pastoral need.

All children are welcome to join Junior Church in Powcher's Hall during the service (term time only). Please ask a steward for directions. A drop-in creche for under-5s is available in the Prior's Door area; you are welcome to go there with your children at any time during the service.

Today's sermon can be read/heard again via the cathedral website.

Please respect the wishes of those who want to be quiet and pray before the service begins - thank you.

GIFT AID ENVELOPE

Please remember to write your surname, initials, etc on the Gift Aid Envelope unless you do so the Cathedral cannot reclaim the tax you have already paid.

Thank you.

Action to be taken on hearing the fire alarm:

Calmly leave the Cathedral by the nearest fire exit.

Stewards will direct persons in wheelchairs to the appropriate fire exit (either the West Door or the South Door)



This paper is responsibly sourced. Ely Cathedral promotes responsible recycling.

THE GATHERING *When the bell rings, please stand*

THE LENT PROSE

The congregation are invited to sing the refrain of the Lent Prose.

The choir sings the refrain the first time.



Hear us, O Lord, have mer-cy up-on us: for we have sinn'd a - gainst thee.

All **Hear us, O Lord, have mercy upon us:**
for we have sinn'd against thee.

Cantor To thee, Redeemer on thy throne of glory:
lift we our weeping eyes in holy pleadings:
listen, O Jesu, to our supplications.

All **Hear us, O Lord, have mercy upon us:**
for we have sinn'd against thee.

Cantor O thou chief Cornerstone, Right Hand of the Father:
Way of Salvation, Gate of Life Celestial:
cleanse thou our sinful souls from all defilement.

All **Hear us, O Lord, have mercy upon us:**
for we have sinn'd against thee.

Cantor God, we implore thee, in thy glory seated:
bow down and hearken to thy weeping children:
pity and pardon all our grievous trespasses.

All **Hear us, O Lord, have mercy upon us:**
for we have sinn'd against thee.

Cantor Sins oft committed, now we lay before thee:
with true contrition, now no more we veil them:
grant us, Redeemer, loving absolution.

All **Hear us, O Lord, have mercy upon us:**
for we have sinn'd against thee.

Cantor Innocent, captive, taken unresisting,
falsely accused, and for us sinners sentenced,
save us, we pray thee, Jesu our Redeemer.

All **Hear us, O Lord, have mercy upon us:**
for we have sinn'd against thee.

THE GREETING

President In the name of the Father and of the Son,
and of the Holy Spirit. **Amen.**

The Lord be with you
and also with you.

The president introduces the liturgy

THE PRAYERS OF PENITENCE

Our Lord Jesus Christ said:
The first commandment is this:
'Hear, O Israel, the Lord our God is the only Lord.
You shall love the Lord your God with all your heart,
with all your soul, with all your mind,
and with all your strength.'

The second is this: 'Love your neighbour as yourself.'
There is no other commandment greater than these.
On these two commandments hang all the law and the prophets.
Amen. Lord, have mercy.

Please sit or kneel

Silence is kept

**Almighty God,
our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us, forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

KYRIE *sung by the choir*

Kyrie eleison *Lord, have mercy*
Christe eleison *Christ, have mercy*
Kyrie eleison *Lord, have mercy*

President Almighty God, who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord. **Amen.**

THE COLLECT *Please stand*

Let us pray.

Almighty God,
whose most dear Son went not up to joy but first he suffered pain,
and entered not into glory before he was crucified:
mercifully grant that we, walking in the way of the cross,
may find it none other than the way of life and peace;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

FIRST READING *Please sit*
Isaiah 55.1-9

A reading from the prophet Isaiah.

The LORD says this: Everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labour for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David.

See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the LORD your God, the Holy One of Israel, for he has glorified you.

Seek the LORD while he may be found, call upon him while he is near; let the wicked forsake their way, and the unrighteous their thoughts; let them return to the LORD, that he may have mercy on them, and to our God, for he will abundantly pardon. For my thoughts are not your thoughts, nor are your ways my ways, says the LORD. For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts.

For the word of the Lord.

Thanks be to God.

Please remain seated for the responsorial psalm

PSALM 63.1-9



Ear - ly in the mor - ning I cry to you; for in your word is my trust.

- Choir Early in the morning I cry to you; for in your word is my trust.
All Early in the morning I cry to you; for in your word is my trust.
- 1 O God, you are my God; eagerly I seek you;
my soul is athirst for you.
 - 2 My flesh also faints for you,
as in a dry and thirsty land where there is no water. **Refrain**
 - 3 So would I gaze upon you in your holy place,
that I might behold your power and your glory.
 - 4 Your loving-kindness is better than life itself
and so my lips shall praise you. **Refrain**
 - 5 I will bless you as long as I live
and lift up my hands in your name.
 - 6 My soul shall be satisfied, as with marrow and fatness,
and my mouth shall praise you with joyful lips,
 - 7 When I remember you upon my bed
and meditate on you in the watches of the night. **Refrain**
 - 8 For you have been my helper
and under the shadow of your wings will I rejoice.
 - 9 My soul clings to you;
your right hand shall hold me fast. **Refrain**

A reading from the first letter of Paul to the Corinthians.

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, 'The people sat down to eat and drink, and they rose up to play.' We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

For the word of the Lord.

Thanks be to God.

Please stand and face the deacon

GOSPEL ACCLAMATION



Choir Praise to you, O Christ, King of eternal glory.

All Praise to you, O Christ, King of eternal glory.

The Lord is a great God, O that today you would listen to his voice.
Harden not your hearts.

All Praise to you, O Christ, King of eternal glory.

The Lord be with you.
And also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke.



There were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, 'Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them - do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did.'

Then he told this parable: 'A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, "See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?" He replied, "Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

This is the Gospel of the Lord.



Please sit

SERMON

After the Sermon silence is kept

THE NICENE CREED

Let us confess our faith in God, Father, Son and Holy Spirit.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven;
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE INTERCESSION

President In the power of the Spirit and in union with Christ
let us pray to the Father.

Please sit or kneel

These responses may be used

Lord, in your mercy *or* Lord, hear us.
hear our prayer. **Lord, graciously hear us.**

And at the end

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

Please stand

THE LITURGY OF THE SACRAMENT

THE PEACE

President Since we are justified by faith,
we have peace with God through our Lord Jesus Christ,
who has given us access to his grace.

The peace of the Lord be always with you
and also with you.

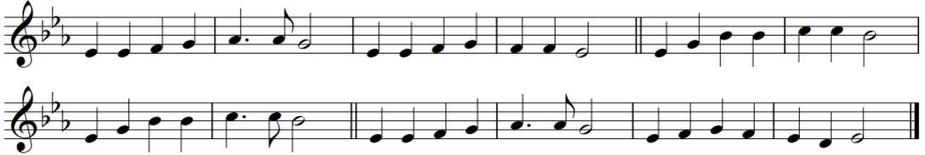
Let us offer one another a sign of peace.

The peace is shared.

THE PREPARATION OF THE TABLE

OFFERTORY HYMN

The altar is prepared and bread and wine are placed upon it. During this hymn an offering is received. If you pay tax in the UK, please place your offering in the envelope, remembering to include the details requested on the front of the envelope. Thank you



1
Rock of ages, cleft for me,
Let me hide myself in thee;
Let the water and the blood,
From the riven side which flowed,
Be of sin the double cure,
Cleanse me from its guilt and power.

2
Not the labours of my hands
Can fulfil thy law's demands;
Could my zeal no respite know,
Could my tears for ever flow,
All for sin could not atone;
Thou must save, and thou alone.

3
Nothing in my hand I bring,
Simply to thy cross I cling;
Naked, come to thee for dress;
Helpless, look to thee for grace;
Foul, I to the fountain fly;
Wash me Saviour, or I die.

4
While I draw this fleeting breath,
When mine eyes are closed in death,
When I soar through tracts unknown,
See thee on thy judgement throne;
Rock of ages, cleft for me,
Let me hide myself in thee.

Words: Augustus Toplady 1740-78

Music: *Petra* NEH445 Richard Redhead 1820-1901 using the shape of a Spanish Tantum Ergo

The gifts of the congregation and Junior Church are received

The President takes the Bread and the Cup and praises God for his gifts

Blessed be God,
by whose grace creation is renewed,
by whose love heaven is opened,
by whose mercy we offer our sacrifice of praise.
Blessed be God for ever.

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.
On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.
So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Jesus Christ is Lord.



Lord, by your cross and re - sur - rec - tion
You have set us free. You are the sa - viour of the world. —

Lord of all life, help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.
Look with favour on your people,
gather us in your loving arms and bring us with all the saints
to feast at your table in heaven.
Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours,
O loving Father, for ever and ever.



A - - - - - men

THE LORD'S PRAYER

President Let us pray with confidence as our Saviour taught us:

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The President breaks the consecrated bread, saying

Every time we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

THE GIVING OF COMMUNION

The President invites the people to receive the Holy Communion, saying

Draw near with faith, receive the body of our Lord Jesus Christ
which he gave for you, and his blood which he shed for you.
Eat and drink in remembrance that he died for you,
and feed on him in your hearts by faith with thanksgiving.

The President and people receive the Communion. Communicant members of all Christian churches are welcome to receive the Communion. The practice at the Cathedral is to receive the wafer in the hand; if you are concerned about drinking from the common cup, please take the wafer only – please do not dip your wafer in the cup. The Church believes that the fullness of God's grace is given when only one of the two elements of Holy Communion is received.

If you do not wish to receive communion, you are invited to come forward for a blessing. Please hold this service book in your hands as an indication to the ministers. Gluten free wafers are available on request.

At the distribution the minister says to each communicant

The body of Christ or The blood of Christ

*The communicant responds **Amen**, and then receives. During Communion the Choir will sing Agnus Dei from Messa da cappella (Monteverdi) and the motet Sicut cervus (Palestrina).*

LAYING ON OF HANDS AND ANOINTING

The Laying on of Hands and Anointing is available this morning. If you would like prayer for yourself or someone else, please go to St Dunstan's Chapel, in the South Transept during the administration of Communion, where one of the clergy and a member of the Pastoral Team will be available to pray with you.

AGNUS DEI

Agnus dei, qui tollis peccata mundi, miserere nobis.
Agnus dei, qui tollis peccata mundi, miserere nobis.
Agnus dei, qui tollis peccata mundi, dona nobis pacem.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

MOTET

Sicut cervus desiderat ad fontes aquarum:
ita desiderat anima mea ad te, Deus.
Sivit anima mea ad Deum fortem vivum:
quando veniam et apparebo ante faciem Dei?
Fuerunt mihi lacrimae meae panes die ac nocte,
dum dicitur mihi quotidie: Ubi est Deus tuus?
Like as the hart desireth the water-brooks :
so longeth my soul after thee, O God.
My soul is athirst for God, yea, even for the living God :
when shall I come to appear before the presence of God?
My tears have been my meat day and night :
while they daily say unto me, Where is now thy God?

Words: Psalm 41 (42). 1-3

Music: Giovanni Pierluigi da Palestrina 1525/6-94

President Let us pray.

A moment of silence is kept

Merciful Lord,
grant your people grace to withstand the temptations
of the world, the flesh and the devil,
and with pure hearts and minds to follow you, the only God;
through Jesus Christ our Lord. **Amen.**

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

THE DISMISSAL

President Christ give you grace to grow in holiness,
to deny yourselves, take up your cross, and follow him;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

RECESSIONAL HYMN

During the singing of the hymn, the servers, choir and the robed ministers move to the West. Please turn to face them as we are sent to live out our Christian faith in the world.



1
My song is love unknown,
My Saviour's love to me,
Love to the loveless shown,
That they might lovely be.
O, who am I,
That for my sake
My Lord should take
Frail flesh, and die?

2
He came from his blest throne,
Salvation to bestow:
But men made strange, and none
The longed-for Christ would know.
But O, my Friend,
My Friend indeed,
Who at my need
His life did spend!

3
Why, what hath my Lord done?
What makes this rage and spite?
He made the lame to run,
He gave the blind their sight.
Sweet injuries!
Yet they at these
Themselves displease,
And 'gainst him rise.

4
They rise, and needs will have
My dear Lord made away;
A murderer they save,
The Prince of Life they slay.
Yet cheerful he
To suffering goes,
That he his foes
From thence might free.

5
In life no house, no home,
My Lord on earth might have;
In death no friendly tomb,
But what a stranger gave.
What may I say?
Heav'n was his home;
But mine the tomb
Wherein he lay.

Words: Samuel Crossman 1624-83
Music: *Love Unknown* NEH 86 John Ireland 1879-1962



ORGAN Prelude and Fugue in A minor BWV 543 J. S. Bach

Everyone is welcome to refreshments after the service

CHORAL EVENSONG : 4pm

First of the Annunciation

Preces - *Clucas* Psalm 85
Short Service - *Orr* Hymns OH313, 65
Like as the hart desireth the waterbrooks - *Howells*
Organ: Ave Maria, Ave Maris Stella - *Langlais*
Preacher: The Dean

**From Monday to Saturday Morning Prayer is said at 7.30 am
and the Eucharist is celebrated at 8am.**

Evensong is sung (or Evening Prayer said) at 5.30pm

First time at the Cathedral? Returning - but wondering how to get more involved? If you want to know more, or to explore any question of faith or doubt, contact : seeking@elycathedral.org

THIS WEEK IN THE CATHEDRAL

Monday 25 March	12.10pm	Holy Communion
The Annunciation of our Lord to the Blessed Virgin Mary		
Tuesday 26 March	1.00pm	Music and Meditation
	2.00pm	Funeral
	7.15pm	Lent Pilgrimage Tour
	9.00pm	Compline
Thursday 28 March	12.10pm	Holy Communion
Friday 29 March	12.10pm	Holy Communion followed by Lent Lunch
Sunday 31 March	8.15am	Holy Communion
Lent 4	10.30am	All-age Sung Eucharist with Chorister Installations
	4.00pm	Choral Evensong

MEET THE PREACHER

Facilitated by Canon Jessica Martin

Everyone is invited to discuss the insights and questions Canon Paula Gooder's sermon raised with her, from noon in Powcher's Hall after the Eucharist. Please bring your cup of coffee with you.

NOTICES FOR THE SERVICE SHEET are due by 9am on Tuesdays. Please send all notice requests to notices@elycathedral.org.

ELY CATHEDRAL ENVIRONMENT GROUP - LITTER PICKING AROUND ELY We now have litter picking sessions once a month, on the FIRST Saturday of the month, from 8am to 9am. If you would be interested in joining us, please come to the South Door of the Cathedral at 8am on Saturdays 6 April, 4 May and 1 June. All equipment will be provided. We finish with coffee and cake in the Cathedral. Any further information from Sue Holgate, Ely Cathedral Environment Group. sueholgate@hotmail.co.uk

CAFE CHURCH This is a group for young people, from years 7 to 13, which meets on the second Sunday of each month during the Sung Eucharist. The next meeting is on Palm Sunday, 14 April and we will gather for the procession from the East Lawn (with the donkey) before going on to Powchers Hall. For more information please contact Sue or Tim Thompson either at Service in the Cathedral or on Ely 772131.

RECEIVING HOLY COMMUNION There have been comments nationally recently about intinction, that is dipping the wafer into the communion cup when receiving communion. The practice here, principally for reasons of hygiene, is, as in many other Cathedrals and churches, to receive the wafer into the hand. If you are concerned about receiving from the common cup, please take the wafer only – please do not dip your wafer into the cup. The Church teaches that the fullness of God's grace is given when only one of the two elements of Holy Communion is received.

CATHEDRAL COMMUNITY COFFEE MORNING Wednesdays between 10-11:30am in the Cathedral Centre with an occasional speaker on the first Wednesday of the month. On Wednesday 3 April our speaker will be Mac Dowdy. His talk is entitled "We met at coffee...." Everyone welcome.

MOTHERS' UNION BRANCH MEETING The next Branch Meeting will be held on Wednesday 3 April at 7.30pm in The Cathedral Centre. Sally Trepte, who is married to Paul, will be our Speaker. She has entitled her talk 'Behind every successful man.....!' Everyone is welcome.

EUCHARIST FOLLOWED BY LENT LUNCH Each Friday during Lent there will be a Eucharist at 12.10pm followed by a simple lunch at 12.45pm both held in the Lady Chapel.

CHRISTIAN AID PLANT SALE Please, gardeners, would you think of propagating plants for the Christian Aid plant-sale, which this year is to be held on the morning of Saturday 11 May, in the forecourt of the Cathedral Centre. Enquiries and offers of plants, please, to Janet Fairweather (01353-665047).

LENT COURSES AND OTHER EVENTS Details of Lent courses and events organised by churches in Ely are available from the south and west door desks. For more information, please contact John Marshall (01353 664927, jandrmarsall68@yahoo.co.uk)

EDWARD BEAR CLUB with worship time of praise, activity and stories, is held on Fridays, 10-11 am, for under 5s, parents or carers. For further details please ring Angela Jones (01353 665810). The group has now been relocated to Powcher's Hall (across the Cathedral South Car Park and down Firmary Lane, the building is on your left).

LENT PLASTIC CHALLENGE 2019 Renew:*Ely Cathedral Environment Group* encourages congregation members to engage in the Church of England's Lent Plastic Challenge. The Challenge Sheet can be downloaded from the website and copies are available at the South Desk.

LAUNCH OF RENEW:ELY CATHEDRAL ENVIRONMENT GROUP AND THE ECO-CHURCH AWARD You are invited to attend the formal launch of Renew:*Ely Cathedral Environment Group* and our working toward becoming an Eco-Church. Wednesday 3rd April following Evensong, 6.15-7pm in the South Transept. Refreshments will be served.

ELY CATHEDRAL COMMUNITY CHOIR SING AGAIN! The Community Choir will pop-up again to sing at the Science Festival Events on 20th and 29th May. The only Audition for this Choir is that you SMILE! No previous singing experience necessary, everybody welcome! Rehearsals in the Song School (Enter through Door in South Nave Aisle) from 12.30pm-1pm on the following dates: Tuesday 26th March, Monday 1st April, Thursday 11th April, Tuesday 30th April, Thursday 9th May, Thursday 16th May.

PAUL TREPTE'S FINAL EVENSONG AND RECEPTION Easter Sunday, 21 April 2019, 4pm. After 29 years as Director of Music at Ely Cathedral Paul Trepte stands down on Easter Sunday 2019. We would like to invite you to Paul's Final Evensong and to a short Reception afterwards in the Lady Chapel where we will bid farewell to Paul and Sally. We are collating memories of Paul's time at Ely and if you have any photographs, special stories or thoughts, humorous or otherwise, then please also forward them to the address listed below. Should you also wish to contribute to Paul's Farewell gift please send a cheque to Ely Cathedral, The Chapter House, The College, Ely CB7 4DL. Please RSVP by 21 March to replies@elycathedral.org to signify if you are able to attend the Reception.

YOUR CALL: Breakfast meetings on the Way of Life during Lent:
Powcher's Hall, 8.30-10am on 6 April 2019 You are cordially invited to our breakfast meetings on Saturday mornings in Lent, between 8.30 and 10 am. Over croissants, juice, and excellent coffee, we will together ponder and deepen our faith, in a study course which explores the readings for the relevant Sunday in Lent in the light of the 'Way of Life' Diocesan resources. All welcome. Please RSVP j.martin@elycathedral.org or 01353 660304 so that we can buy the right number of croissants! Special diets of any kind are also useful to know about.