



ELY CATHEDRAL

*Joyfully proclaiming the love of God in worship,
outreach, welcome and care*

Linked with the Parish of Hackney and Zanzibar Cathedral
The Diocese is linked with the Nordkirche, Germany and the
Diocese of Kigali, Rwanda

FESTAL EUCHARIST

10.30am

Easter Day
21 April 2019

President and Preacher : The Bishop

Coronation Mass
Wolfgang Amadeus Mozart 1756-91

Welcome to Ely Cathedral this morning. Everyone is very welcome for refreshments after the service near the main door to the Cathedral. Communicant members of all Christian denominations are welcome to receive Communion at this service.

The Laying on of Hands and Anointing will be offered this morning. If you would like prayer for yourself or someone else, please go to St Dunstan's Chapel during the administration of Communion, where one of the clergy and a member of the Pastoral Team will be available to pray with you.



There is an Induction Loop in both the North and South Transepts, the Choir and the Presbytery, for those using a hearing aid, and large copies of the service sheet are available on request.



Photography or video recording are not permitted at this service. Please keep your mobile phones switched off throughout the service.

If you are new to the cathedral and would like to know more about its services and community life, please contact Canon Victoria Johnson (01353 660302) who will be pleased to receive requests for prayer and respond to any pastoral need.

All children are welcome to join Junior Church in Powcher's Hall during the service (term time only). Please ask a steward for directions. A drop-in creche for under-5s is available in the Prior's Door area; you are welcome to go there with your children at any time during the service.

Today's sermon can be read/heard again via the cathedral website. Please respect the wishes of those who want to be quiet and pray before the service begins - thank you.

GIFT AID ENVELOPE

Please remember to write your surname, initials, etc on the Gift Aid Envelope unless you do so the Cathedral cannot reclaim the tax you have already paid.

Thank you.

Action to be taken on hearing the fire alarm:

Calmly leave the Cathedral by the nearest fire exit.

Stewards will direct persons in wheelchairs to the appropriate fire exit (either the West Door or the South Door)



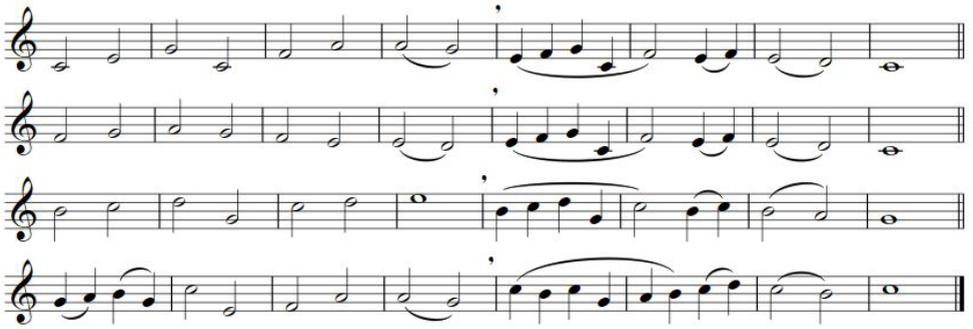
This paper is responsibly sourced. Ely Cathedral promotes responsible recycling.

We are delighted to welcome Ely Sinfonia and
Tara Bungard (soprano solo) this morning.

When the bell rings, please stand

THE GATHERING

PROCESSIONAL HYMN



1
Jesus Christ is risen today, Alleluia!
Our triumphant holy day, Alleluia!
Who did once, upon the Cross, Alleluia!
Suffer to redeem our loss. Alleluia!

2
Hymns of praise then let us sing, Alleluia!
Unto Christ, our heavenly King, Alleluia!
Who endured the Cross and grave, Alleluia!
Sinners to redeem and save. Alleluia!

3
But the pains that he endured, Alleluia!
Our salvation have procured, Alleluia!
Now above the sky he's King, Alleluia!
Where the angels ever sing. Alleluia!

Words: Lyra Davidica 1708
Music: *Easter Hymn* NEH 110 Adapted from a melody in Lyra Davidica 1708

THE GREETING

Bishop In the name of the Father and of the Son,
and of the Holy Spirit. **Amen.**

Alleluia! Christ is risen.
He is risen indeed. Alleluia!

Alleluia! Christ is risen.
He is risen indeed. Alleluia!

Alleluia! Christ is risen.
He is risen indeed. Alleluia!

The Bishop welcomes the people

PRAYERS OF PENITENCE

Bishop Christ our passover lamb has been sacrificed for us.
Let us therefore rejoice by putting away all malice and evil
and confessing our sins with a sincere and true heart.

Please sit or kneel

KYRIE *sung by the choir*

Kyrie eleison *Lord, have mercy*
Christe eleison *Christ, have mercy*
Kyrie eleison *Lord, have mercy*

Bishop Almighty God,
who forgives all who truly repent,
have mercy upon you, pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord. **Amen.**

GLORIA IN EXCELSIS *sung by the choir. Please stand*

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex coelestis, Deus Pater omnipotens. Domine Fili unigenite, Jesu Christe: Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis, qui tollis peccata mundi, miserere nobis. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus sanctus, tu solus Dominus, tu solus altissimus, Jesu Christe, cum Sancto Spiritu, in gloria Dei Patris. Amen.

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory. O Lord God, heavenly King, God the Father almighty. O Lord the only-begotten Son, Jesu Christ, O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us; thou that takest away the sins of the world, have mercy upon us; thou that sittest at the right hand of the Father, have mercy upon us. For thou only art Holy, thou only art the Lord, thou only O Christ with the Holy Ghost art most high in the glory of God the Father. Amen.

Let us pray.

Lord of all life and power,
who through the mighty resurrection of your Son
overcame the old order of sin and death to make all things new in him:
grant that we, being dead to sin and alive to you in Jesus Christ,
may reign with him in glory;
to whom with you and the Holy Spirit
be praise and honour, glory and might,
now and in all eternity. **Amen.**

Please sit

THE LITURGY OF THE WORD

FIRST READING
Acts 10.34-43

A reading from the Acts of the Apostles.

Peter began to speak to those assembled in the house of Cornelius. 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ – he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

For the word of the Lord.

Thanks be to God.

Choir Alleluia, Alleluia, Alleluia.

All Alleluia, Alleluia, Alleluia

I am the first and the last, says the Lord, and the living one;
I was dead, and behold I am alive for evermore.

All Alleluia, Alleluia, Alleluia.

GOSPEL
Luke 24.1-12

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke.



On the first day of the week, at early dawn, the women who had accompanied Jesus came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground but the men said to them, 'Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again.' Then they remembered Jesus' words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

This is the Gospel of the Lord.



Children are invited to follow the procession to the back of the Cathedral for craft activities during the Sermon

Please sit

Please stand

THE RENEWAL OF BAPTISMAL VOWS

In baptism, God calls us out of darkness into his marvellous light.
To follow Christ means dying to sin and rising to new life with him.
Therefore I ask:

Do you reject the devil and all rebellion against God?
I reject them.

Do you renounce the deceit and corruption of evil?
I renounce them.

Do you repent of the sins that separate us from God and neighbour?
I repent of them.

Do you turn to Christ as Saviour?
I turn to Christ.

Do you submit to Christ as Lord?
I submit to Christ.

Do you come to Christ, the way, the truth and the life?
I come to Christ.

May God, who has given you the desire to follow Christ,
give you the strength to continue in the Way.

Brothers and sisters, I ask you to profess the faith of the Church.
Do you believe and trust in God the Father?
**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe and trust in his Son Jesus Christ?
**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe and trust in the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Almighty God,

we thank you for our fellowship in the household of faith
with all who have been baptized into your name.

Keep us faithful to our baptism, and so make us ready for that day
when the whole creation shall be made perfect in your Son,
our Saviour Jesus Christ. **Amen.**

PRAYERS OF INTERCESSION

In the power of the Spirit and in union with the risen Christ
let us pray to the Lord.

Please sit or kneel

This response is used

Lord, hear us.

Lord, graciously hear us.

And at the end

Merciful Father,

**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

The children rejoin the service

THE LITURGY OF THE SACRAMENT

Please stand

THE PEACE

Bishop The risen Christ came and stood among his disciples and said,
Peace be with you.
Then were they glad when they saw the Lord.
Alleluia.

The peace of the Lord be always with you
and also with you. Alleluia.

Let us offer one another a sign of peace.

The peace is shared

HYMN

The altar is prepared and bread and wine are placed upon it. During the hymn an offering is received. If you pay tax in the UK, please place your offering in the envelope, remembering to include the details requested on the front of the envelope. Thank you.



1
Love's redeeming work is done;
Fought the fight, the battle won:
Lo, our Sun's eclipse is o'er!
Lo, he sets in blood no more!

2
Vain the stone, the watch, the seal,
Christ has burst the gates of hell;
Death in vain forbids his rise;
Christ has opened Paradise.

3
Lives again our glorious King;
Where, O Death, is now thy sting?
Dying once, he all doth save;
Where thy victory, O grave?

4
Soar we now where Christ has led,
Following our exalted Head;
Made like him, like him we rise;
Ours the cross, the grave, the skies.

5

Hail the Lord of earth and heaven!
Praise to thee by both be given:
Thee we greet triumphant now;
Hail, the Resurrection thou!

Words: Charles Wesley 1707-88
Music: *Savannah* NEH 113 Melody in John Wesley's Foundery Collection 1742

THE PREPARATION OF THE TABLE

*The table is prepared and bread and wine are placed upon it
The Bishop takes the Bread and the Cup and praises God for his gifts*

Blessed are you, Lord God of all creation.
In your loving care you spread before us the table of life
and give us the cup of salvation to drink.
Keep us always in the fold of our Saviour and our Shepherd,
your Son, Jesus Christ our Lord.
Blessed be God for ever.

THE EUCHARISTIC PRAYER

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
almighty and eternal Father,
and in these days of Easter
to celebrate with joyful hearts
the memory of your wonderful works.

For by the mystery of his passion Jesus Christ, your risen Son,
has conquered the powers of death and hell
and restored in men and women the image of your glory.
He has placed them once more in paradise
and opened to them the gate of life eternal.

And so, in the joy of this Passover,
earth and heaven resound with gladness,
while angels and archangels and the powers of all creation
sing for ever the hymn of your glory:

Please feel free to sit

The choir sings

Sanctus, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt coeli et terra
gloria tua.
Osanna in excelsis.

*Holy, holy, holy,
Lord God of Hosts
Heaven and earth are full of
your glory.
Hosanna in the highest.*

Benedictus qui venit
in nomine Domini
Osanna in excelsis.

*Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.*

Please sit or kneel

Lord, you are holy indeed,
the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you
and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith

Christ has died:
Christ is risen:-
Christ will come a - gain.

The image shows two staves of musical notation in G major (one sharp). The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The lyrics are written below the notes.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.
Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

A _____ men, A _____ men.

The image shows a single staff of musical notation in G major. It contains the melody for the phrase 'Amen, Amen'. The notes are: G4, A4, B4, C5, B4, A4, G4. The first 'Amen' is underlined, and the second 'Amen' is underlined. There is a fermata over the final note.

Silence is kept

Rejoicing in God's new creation let us pray
as our Redeemer has taught us.

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Bishop breaks the consecrated bread, saying

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

THE GIVING OF COMMUNION

The Bishop invites the people to receive the Holy Communion, saying

Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia!

The President and people receive the Communion. Communicant members of all Christian churches are welcome to receive the Communion. The practice at the Cathedral is to receive the wafer in the hand; if you are concerned about drinking from the common cup, please take the wafer only – please do not dip your wafer in the cup. The Church believes that the fullness of God's grace is given when only one of the two elements of Holy Communion is received. Gluten free wafers are available on request.

If you do not wish to receive communion, you are invited to come forward for a blessing. Please hold this service book in your hands as an indication to the ministers.

At the distribution the minister says to each communicant

The body of Christ *or* The blood of Christ

*The communicant responds **Amen**, and then receives.*

*During the Communion, the choir sings Agnus Dei from Coronation Mass (Mozart),
Since by Man Came Death from Messiah (Handel) and Ave Verum Corpus (Mozart).*

LAYING ON OF HANDS AND ANOINTING

*The Laying on of Hands and Anointing is available this morning. If you would like
prayer for yourself or someone else, please go to St Dunstan's Chapel, in the South
Transept during the administration of Communion, where one of the clergy and a
member of the Pastoral Team will be available to pray with you.*

AGNUS DEI

Agnus Dei, qui tollis peccata mundi, miserere nobis,
Agnus Dei, qui tollis peccata mundi, miserere nobis,
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

*Lamb of God, who takes away the sin of the world, have mercy on us.
Lamb of God, who takes away the sin of the world, have mercy on us.
Lamb of God, who takes away the sin of the world, grant us your peace.*

MOTETS

Since by man came death, by man came also the resurrection of the dead. For as in
Adam all die, even so in Christ shall all be made alive.

Words: 1 Corinthians 15:21-22
Music: from Messiah, George Frideric Handel 1685-1759

Ave verum Corpus, natum
De Maria Virgine,
Vere passum, immolatum
In cruce pro homine:
Cuius latus perforatum
Unda fluxit et sanguine,
Esto nobis praegustatum
In mortis examine.

*Hail true Body, born of Mary,
Spotless Virgin's virgin birth;
Thou who truly hangedst weary
On the cross for sons of earth;
Thou whose sacred side was riven,
Whence the water flowed and blood,
O may'st thou, dear Lord, be given
At death's hour to be my food.*

Words: 14th Century, tr H. N. Oxenham
Music: Wolfgang Amadeus Mozart 1756-1791

Please stand

PRAYERS AFTER COMMUNION

Bishop Let us pray.

A moment of silence is held

God of Life,
who for our redemption
gave your only-begotten Son to the death of the cross,
and by his glorious resurrection
have delivered us from the power of our enemy:
grant us so to die daily to sin,
that we may evermore live with him in the joy of his risen life;
through Jesus Christ our Lord. **Amen.**

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

BLESSING AND DISMISSAL

Bishop God the Father, by whose love Christ was raised from the dead,
Open to you who believe the gates of everlasting life. **Amen.**

God the Son, who in bursting from the grave has won a glorious victory,
Give you joy as you share the Easter faith. **Amen.**

God the Holy Spirit,
who filled the disciples with the life of the risen Lord,
Empower you and fill you with Christ's peace. **Amen.**

And the blessing of God almighty,
✠ the Father, ✠ the Son, and ✠ the Holy Spirit,
be upon you and remain with you always. **Amen.**

FESTAL EVENSONG AND PROCESSION : 4pm

Evening Service in E - *Herbert Murrill* Preces: Clucas
My Beloved Spake - *Patrick Hadley* Easter Anthems
Jesus Christ is Risen - *Paul Trepte* Hymns: OH 114, 110, 125
Te Deum (Collegium Regale) - *Howells*
Organ: Prelude from The Mastersingers of Nuremberg *Wagner, arr. Lemare*

**From Monday to Saturday Morning Prayer is said at 7.30 am
and the Eucharist is celebrated at 8am.
Evensong is sung (or Evening Prayer said) at 5.30pm**

*First time at the Cathedral? Returning - but wondering how to get more involved?
If you want to know more, or to explore any question of faith or doubt,
contact : seeking@elycathedral.org*

NOTICES FOR THE SERVICE SHEET are due by 9am on Tuesdays. Please send all notice requests to notices@elycathedral.org.

ELY CATHEDRAL ENVIRONMENT GROUP - LITTER PICKING AROUND ELY

We now have litter picking sessions once a month, on the **FIRST** Saturday of the month, from 8am to 9am. If you would be interested in joining us, please come to the South Door of the Cathedral at 8am on 4 May and 1 June. All equipment will be provided. We finish with coffee and cake in the Cathedral. Any further information from Sue Holgate, Ely Cathedral Environment Group. sueholgate@hotmail.co.uk

RECEIVING HOLY COMMUNION There have been comments nationally recently about intinction, that is dipping the wafer into the communion cup when receiving communion. The practice here, principally for reasons of hygiene, is, as in many other Cathedrals and churches, to receive the wafer into the hand. If you are concerned about receiving from the common cup, please take the wafer only – please do not dip your wafer into the cup. The Church teaches that the fullness of God's grace is given when only one of the two elements of Holy Communion is received.

CATHEDRAL COMMUNITY COFFEE MORNING Wednesdays between 10-11:30am in the Cathedral Centre with an occasional speaker on the first Wednesday of the month. Everyone welcome.

WATER AID Lent has come to an end, so just a reminder: if you haven't done so already, please send off your cheque to Water Aid. The address is Water Aid, York House, Wetherby Road, Long Marston, York YO26 7NH.

CHRISTIAN AID PLANT SALE Please, gardeners, would you think of propagating plants for the Christian Aid plant-sale, which this year is to be held on the morning of Saturday 11 May, in the forecourt of the Cathedral Centre. Enquiries and offers of plants, please, to Janet Fairweather (01353-665047).

EDWARD BEAR CLUB with worship time of praise, activity and stories, is held on Fridays, 10-11 am, for under 5s, parents or carers. For further details please ring Angela Jones (01353 665810). The group has now been relocated to Powcher's Hall (across the Cathedral South Car Park and down Firmary Lane, the building is on your left).

ELY CATHEDRAL COMMUNITY CHOIR SING AGAIN! The Community Choir will pop-up again to sing at the Science Festival Events on 20th and 29th May. The only Audition for this Choir is that you SMILE! No previous singing experience necessary, everybody welcome! Rehearsals in the Song School (Enter through Door in South Nave Aisle) from 12.30pm-1pm on the following dates: Thursday 11th April, Tuesday 30th April, Thursday 9th May, Thursday 16th May.

THE FRIENDS OF ELY CATHEDRAL EVENTS The Friends' Outing to Rochester on 21 May is now fully booked with a waiting list. However tickets are still available for the special Friends' Evening on 14 May when Dr Jasmine Allen will give an illustrated talk, with optional tour, on 'The Stained Glass of Ely Cathedral'. Tickets (£7 Friends, £9 Guests to include wine) are available from the Cathedral Box Office or Sue Hunting (sue.hunting@elycathedral.org)

BOOKS FOR KIGALI A team of teachers from Ely Diocese are going to Kigali in May and will be working in several schools while there. They would particularly like to take Bible story books, suitable for children about 8 years old i.e. with text, but not complex language, as the children only start reading in English at that age. Also for the autistic children they will visit, they would like picture books of simple objects. Any books can be given to Mothers' Union members to pass on. Thank you.

WAY OF LIFE BREAKFAST MEETINGS Way of Life Breakfast meetings, which started during Lent, will continue on a monthly basis as a time for enjoying each other's company, exploring prayer, and deepening faith, over breakfast and excellent coffee! They will be on the second Saturday of every month, in Powcher's Hall, 8.30 am-10 am, beginning on Saturday May 11th and continuing on June 8th and July 13th. All are welcome, whether for single sessions or regularly – but please let Canon Martin know when you are coming so we can get the catering right. Contact j.martin@elycathedral.org or 01353 660304.

MU BRANCH MEETING The next Branch Meeting of Mothers' Union will be held on Wednesday 1st May at 7.30pm in the Cathedral Centre. Canon Jessica Martin will be our Speaker. Everyone is welcome.

LENT LUNCHESES Very many thanks to everyone who supported the lunches following the Eucharists each Friday during Lent. As well as the delicious soups and bread, cheese and fruit, the lunches provided good hospitality to all who came, including visitors. We raised £764.00 to send to the Wisbech Family Project. This is an amazing result and will be much appreciated. Thank you.

The Chapter wish you a
very happy and blessed Easter

Immediately after the service there will be a
children's Easter egg hunt in the Bishop's garden,
accessed by The Prior's Door off the South nave aisle.