



ELY CATHEDRAL

*Joyfully proclaiming the love of God in worship,
outreach, welcome and care*

Linked with the Parish of Hackney and Zanzibar Cathedral
The Diocese is linked with the Nordkirche, Germany and the
Diocese of Kigali, Rwanda

SUNG EUCHARIST

10.30am

Fourth Sunday before Lent

10 February 2019

President : Canon Jessica Martin

Preacher : Canon James Garrard

Missa Salve Regina - *Langlais*

The Eucharist

Welcome to Ely Cathedral this morning. Everyone is very welcome for refreshments after the service near the main door to the Cathedral. Communicant members of all Christian denominations are welcome to receive Communion at this service.

The ministry of healing is available this morning. If you would like prayer for yourself or someone else, please go to St Dunstan's Chapel, in the South Transept during the administration of Communion, where one of the clergy and a member of the Pastoral Team will be available to pray with you .



There is an Induction Loop in both the North and South Transepts, the Choir and the Presbytery, for those using a hearing aid, and large copies of the service sheet are available on request.



Photography or video recording are not permitted at this service. Please keep your mobile phones switched off throughout the service.

If you are new to the cathedral and would like to know more about its services and community life, please contact Canon Victoria Johnson (01353 660302) who will be pleased to receive requests for prayer and respond to any pastoral need.

All children are welcome to join Junior Church in Powcher's Hall during the service (term time only). Please ask a steward for directions.

Today's sermon can be read/heard again via the cathedral website.

Please respect the wishes of those who want to be quiet and pray before the service begins - thank you.

GIFT AID ENVELOPE

Please remember to write your surname, initials, etc on the Gift Aid Envelope unless you do so the Cathedral cannot reclaim the tax you have already paid.

Thank you.

Action to be taken on hearing the fire alarm:

Calmly leave the Cathedral by the nearest fire exit.

Stewards will direct persons in wheelchairs to the appropriate fire exit (either the West Door or the South Door)



This paper is responsibly sourced. Ely Cathedral promotes responsible recycling.

THE GATHERING

When the bell rings, please stand

INTROIT

The Lord is good, a stronghold on a day of trouble;
he protects those who take refuge in him.

Words: Nahum 1.7
Music: Paul Trepte

PROCESSIONAL HYMN



- | | | | |
|---|---|---|--|
| 1 | All my hope on God is founded;
He doth still my trust renew.
Me through change and chance he guideth,
Only good and only true.
God unknown,
He alone
Calls my heart to be his own. | 3 | God's great goodness aye endureth,
Deep his wisdom, passing thought:
Splendour, light and life attend him,
Beauty springeth out of naught.
Evermore
From his store
New-born worlds rise and adore. |
| 2 | Pride of man and earthly glory,
Sword and crown betray his trust;
What with care and toil he buildeth,
Tower and temple, fall to dust
But God's power,
Hour by hour,
Is my temple and my tower. | 4 | Daily doth th'Almighty giver
Bounteous gifts on us bestow;
His desire our soul delighteth,
Pleasure leads us where we go.
Love doth stand
At his hand;
Joy doth wait on his command. |
| | 5 | | Still from man to God eternal
Sacrifice of praise be done,
High above all praises praising
For the gift of Christ his Son.
Christ doth call
One and all:
Ye who follow shall not fall. |

President In the name of the Father and of the Son,
and of the Holy Spirit. **Amen.**

The Lord be with you
and also with you.

The president introduces the liturgy

THE PRAYERS OF PENITENCE

Our Lord Jesus Christ says,
'A new commandment I give you,
that you love one another as I have loved you.'

Let us confess to almighty God
our failure to accept his love and to share it with others.

Please sit or kneel

Silence is kept

**Almighty God,
our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us, forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

President Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord. **Amen.**

GLORIA IN EXCELSIS *sung by the choir. Please stand*

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex coelestis, Deus Pater omnipotens. Domine Fili unigenite, Jesu Christe: Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis, qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus sanctus, tu solus Dominus, tu solus altissimus, Jesu Christe, cum Sancto Spiritu, in gloria Dei Patris. Amen.

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory. O Lord God, heavenly King, God the Father almighty. O Lord the only-begotten Son, Jesu Christ, O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us; thou that takest away the sins of the world, have mercy upon us; thou that sittest at the right hand of the Father, have mercy upon us. For thou only art Holy, thou only art the Lord, thou only O Christ with the Holy Ghost art most high in the glory of God the Father. Amen.

THE COLLECT

Let us pray.

O God,
you know us to be set
in the midst of so many and great dangers,
that by reason of the frailty of our nature
we cannot always stand upright:
grant to us such strength and protection
as may support us in all dangers
and carry us through all temptations;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

FIRST READING *Please sit*
Isaiah 6.1-13

A reading from the prophet Isaiah.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: 'Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory.'

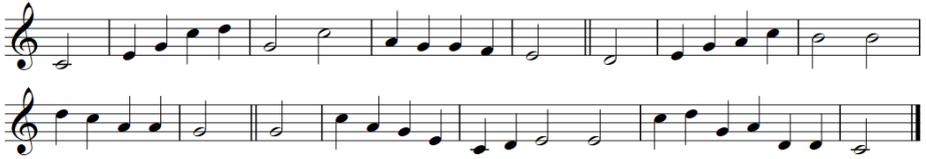
The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: 'Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!'

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: 'Now that this has touched your lips, your guilt has departed and your sin is blotted out.' Then I heard the voice of the Lord saying, 'Whom shall I send, and who will go for us?' And I said, 'Here am I; send me!'

And he said, 'Go and say to this people: "Keep listening, but do not comprehend; keep looking, but do not understand." Make the mind of this people dull, and stop their ears, and shut their eyes, so that they may not look with their eyes, and listen with their ears, and comprehend with their minds, and turn and be healed.' Then I said, 'How long, O Lord?' And he said: 'Until cities lie waste without inhabitant, and houses without people, and the land is utterly desolate; until the LORD sends everyone far away, and vast is the emptiness in the midst of the land. Even if a tenth part remains in it, it will be burned again, like a terebinth or an oak whose stump remains standing when it is felled.' The holy seed is its stump.

For the word of the Lord.

Thanks be to God.



1
 You shall go out with joy
 And come again in peace;
 The mountains and the hills
 Shall sing and never cease;
 The Son of God is ris'n again,
 His love has conquered death's domain.

3
 The Word, like rain and snow,
 Has come down from above,
 And now reveals to all
 God's purposes of love;
 The Word made flesh,
 once dead, now lives,
 New life to all he freely gives.

2
 The trees in every field
 Shall clap their hands, and say
 'Come shout aloud, and help
 Us celebrate this day!
 Jesus, the King, has burst the grave,
 And lives once more to heal and save.

4
 The myrtle for the briar,
 The cypress for the thorn,
 Shall rise to tell the world
 Of its awaking dawn.
 Jesus, the Life, the Truth, the Way,
 Has ushered in God's great new day.

Words: SP 82 N. T. Wright b. 1948 based on Isaiah 55.10-13
 Music: *Christchurch* NEH 114 Charles Steggall 1826-1905

Please sit

SECOND READING
 1 Corinthians 15.1-11

A reading from the first letter of Paul to the Corinthians.

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you – unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died.

Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace towards me has not been in vain. On the contrary, I worked harder than any of them – though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

For the word of the Lord.

Thanks be to God.

Please stand and face the deacon

GOSPEL ACCLAMATION



Choir Alleluia, Alleluia, Alleluia.

All Alleluia, Alleluia, Alleluia.

Blessed are those who hear the word of God and obey it!

All Alleluia, Alleluia, Alleluia.

GOSPEL
Luke 5.1-11

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke.



While Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, 'Put out into the deep water and let down your nets for a catch.' Simon answered, 'Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.' When they had done this, they caught so many fish that their nets were beginning to break.

So they signalled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, 'Go away from me, Lord, for I am a sinful man!' For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, 'Do not be afraid; from now on you will be catching people.' When they had brought their boats to shore, they left everything and followed Jesus.

This is the Gospel of the Lord.



Please sit

SERMON

After the Sermon silence is kept

THE NICENE CREED *Please stand*

Let us confess our faith in God, Father, Son and Holy Spirit.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven;
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE INTERCESSION

President In the power of the Spirit and in union with Christ
let us pray to the Father.

*Please sit or kneel
These responses may be used*

Lord, in your mercy *or* Lord, hear us.
hear our prayer. **Lord, graciously hear us.**

And at the end

Merciful Father,
**accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

THE LITURGY OF THE SACRAMENT

THE PEACE *Please stand*

President May the God of peace make you perfect and holy,
that you may be kept safe and blameless
in spirit, soul and body, for the coming of our Lord Jesus Christ.

The peace of the Lord be always with you
and also with you.

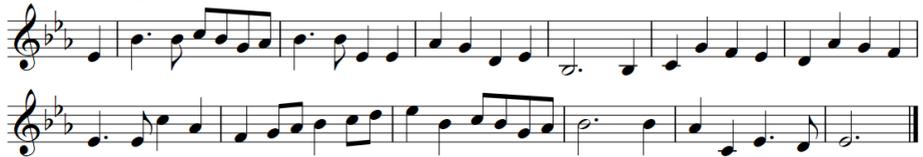
Let us offer one another a sign of peace.

The peace is shared.

THE PREPARATION OF THE TABLE

OFFERTORY HYMN

The altar is prepared and bread and wine are placed upon it. During this hymn an offering is received. If you pay tax in the UK, please place your offering in the envelope, remembering to include the details requested on the front of the envelope. Thank you



1
Dear Lord and Father of mankind
Forgive our foolish ways!
Re-clothe us in our rightful mind,
In purer lives thy service find,
In deeper reverence praise.

2
In simple trust like theirs who heard,
Beside the Syrian sea,
The gracious calling of the Lord,
Let us like them without a word
Rise up and follow thee.

3
O Sabbath rest by Galilee!
O calm of hills above,
Where Jesus knelt to share with thee
The silence of eternity,
Interpreted by love!

4
Drop thy still dews of quietness,
Till all our strivings cease;
Take from our souls the strain and stress
And let our ordered lives confess
The beauty of thy peace.

5
Breathe through the heats of our desire
Thy coolness and thy balm;
Let sense be dumb, let flesh retire;
Speak through the earthquake, wind and fire,
O still small voice of calm!

Words: John Whittier 1807-92
Music: *Repton* NEH 353 C. Hubert H. Parry 1848-1918 from a song in his oratorio *Judith*

The gifts of the congregation and Junior Church are received.

The President takes the Bread and the Cup and praises God for his gifts

Be present, be present, Lord Jesus Christ,
our risen high priest;
make yourself known in the breaking of bread. **Amen**

THE EUCHARISTIC PRAYER



The Lord be with you **And al - so with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God

It is right to give thanks and praise.

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.
From sunrise to sunset this day is holy,
for Christ has risen from the tomb
and scattered the darkness of death
with light that will not fade.
This day the risen Lord walks with your gathered people,
unfolds for us your word,
and makes himself known in the breaking of the bread.
And though the night will overtake this day
you summon us to live in endless light,
the never-ceasing sabbath of the Lord.
And so, with choirs of angels
and with all the heavenly host,
we proclaim your glory
and join their unending song of praise:

The choir sings

Sanctus, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt coeli et terra
gloria tua.
Osanna in excelsis.

*Holy, holy, holy,
Lord God of Hosts
Heaven and earth are full of
your glory.
Hosanna in the highest.*

Benedictus qui venit
in nomine Domini.
Osanna in excelsis.

*Blessed is he who comes
in the name of the Lord,
Hosanna in the highest.*

Please sit or kneel

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine may be to us his body and his blood;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
In the same way, after supper
he took the cup and gave you thanks; he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

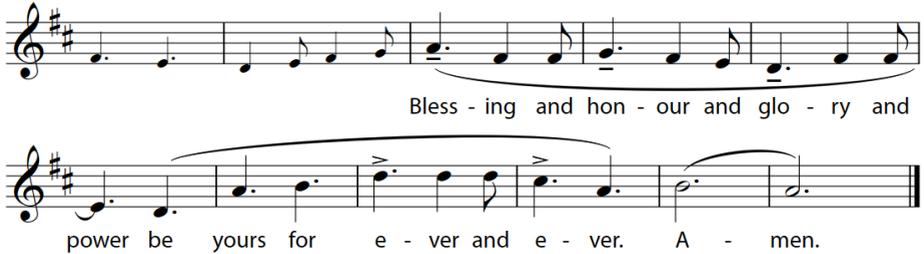
Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith.

Christ has died:
Christ is risen:- Christ will come a - gain.

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,

renew us by your Spirit, inspire us with your love
 and unite us in the body of your Son, Jesus Christ our Lord.
 Through him, and with him, and in him,
 in the unity of the Holy Spirit,
 with all who stand before you in earth and heaven,
 we worship you, Father almighty,
 in songs of everlasting praise:



THE LORD'S PRAYER

President Let us pray with confidence as our Saviour taught us:

**Our Father,
 who art in heaven,
 hallowed be thy name;
 thy kingdom come;
 thy will be done;
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation;
 but deliver us from evil.
 For thine is the kingdom,
 the power and the glory,
 for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The President breaks the consecrated bread, saying

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
 because we all share in one bread.**

THE GIVING OF COMMUNION

The President invites the people to receive the Holy Communion, saying

Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The President and people receive the Communion. Communicant members of all Christian churches are welcome to receive the Communion. The practice at the Cathedral is to receive the wafer in the hand; if you are concerned about drinking from the common cup, please take the wafer only – please do not dip your wafer in the cup. The Church believes that the fullness of God’s grace is given when only one of the two elements of Holy Communion is received.

If you do not wish to receive communion, you are invited to come forward for a blessing. Please hold this service book in your hands as an indication to the ministers. Gluten free wafers are available on request.

At the distribution the minister says to each communicant

The body of Christ or The blood of Christ

*The communicant responds **Amen**, and then receives. During Communion the Choir will sing Agnus Dei from Missa Salve Regina (Langlais) and the motet Tantum ergo (Vierne).*

MINISTRY OF HEALING

The ministry of healing is available this morning. If you would like prayer for yourself or someone else, please go to St Dunstan’s Chapel, in the South Transept during the administration of Communion, where one of the clergy and a member of the Pastoral Team will be available to pray with you.

AGNUS DEI

Agnus Dei, qui tollis peccata mundi, miserere nobis,
Agnus Dei, qui tollis peccata mundi, miserere nobis,
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

*Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us your peace.*

Tantum ergo Sacramentum
 Veneremur cernui,
 Et antiquum documentum
 Novo cedat ritui,
 Praestet fides supplementum
 Sensuum defectui.

*Therefore we, before him bending,
 This great sacrament revere:
 Types and shadows have their ending,
 For the newer rite is here;
 Faith, our outward sense befriending,
 Makes the inward vision clear.*

Genitori genitoque
 Laus et jubilatio,
 Salus, honor, virtus quoque
 Sit et benedictio
 Procedenti ab utroque
 Compar sit laudatio. Amen.

*Glory let us give and blessing
 To the Father and the Son,
 Honour, might and praise addressing,
 While eternal ages run;
 Ever too his love confessing,
 Who, from both, with both is one. Amen.*

Words: Hymn for the Feast of Corpus Christi, Thomas Aquinas
 Music: Louis Vierne 1870-1937

Please stand

PRAYER AFTER COMMUNION

President Let us pray.

Go before us, Lord, in all we do
 with your most gracious favour,
 and guide us with your continual help,
 that in all our works begun, continued and ended in you,
 we may glorify your holy name,
 and finally by your mercy receive everlasting life;
 through Jesus Christ our Lord.

Amen.

A moment of silence is kept

**Almighty God,
 we thank you for feeding us
 with the body and blood of your Son Jesus Christ.
 Through him we offer you our souls and bodies
 to be a living sacrifice.
 Send us out in the power of your Spirit
 to live and work to your praise and glory. Amen.**

President May God the Father, Son and Holy Spirit,
 three persons in one God,
 inspire you to live as one,
 that you may witness to the perfect unity of his love;
 and the blessing of God almighty,
 the Father, the Son, and the Holy Spirit,
 be among you and remain with you always. **Amen.**

RECESSIONAL HYMN

During the singing of the hymn, the servers, choir and the robed ministers move to the West. Please turn to face them as we are sent to live out our Christian faith in the world.



1
 Tell all the world of Jesus,
 Our Saviour, Lord and King;
 And let the whole creation
 Of his salvation sing:
 Proclaim his glorious greatness
 In nature and in grace;
 Creator and Redeemer,
 The Lord of time and space.

2
 Tell all the world of Jesus,
 That everyone may find
 The joy of his forgiveness –
 True peace of heart and mind:
 Proclaim his perfect goodness,
 His deep, unfailing care;
 His love so rich in mercy,
 A love beyond compare.

3
 Tell all the world of Jesus,
 That everyone may know
 Of his almighty triumph
 Defeating every foe:
 Proclaim his coming glory,
 When sin is overthrown
 And he shall reign in splendour –
 The King upon his throne!



ORGAN Grand choeur - *Dubois*

Everyone is welcome to refreshments after the service

TODAY: PARISH GIVING SCHEME Q&A SESSION

The Dean will introduce a Q&A Session about the new Parish Giving Scheme at 12noon in the South Transept after the main Sunday Eucharist. The scheme provides a new, efficient way to support the work and life of the Cathedral through regular giving. All those on the Stewardship Scheme or who regularly make donations to the Cathedral are strongly encouraged to attend.

All are welcome. Bring your coffee.

CHORAL EVENSONG : 4pm

Preces - Rose Psalms 1, 2
 Dyson in D Hymns OH202, 391
 Prayer - *Ben Parry*
 Organ: Hymne au soleil - *Vierne*
 Preacher: Canon Jessica Martin

**From Monday to Saturday Morning Prayer is said at 7.30 am
 and the Eucharist is celebrated at 8am.**

Evensong is sung (or Evening Prayer said) at 5.30pm

First time at the Cathedral? Returning - but wondering how to get more involved? If you want to know more, or to explore any question of faith or doubt, contact : seeking@elycathedral.org

THIS WEEK IN THE CATHEDRAL

Thursday 14 February	12.10pm	Holy Communion
Sunday 17 February	8.15am	Holy Communion
3 before Lent	10.30am	Sung Eucharist
	4.00pm	Choral Evensong

NOTICES FOR THE SERVICE SHEET are due by 9am on Tuesdays. Please send all notice requests to notices@elycathedral.org.

CANON JOHNSON is away leading a mission weekend and preaching at Holy Trinity, Shaw.

SAFEGUARDING At Ely Cathedral we take safeguarding very seriously and continuously strive towards creating a safe environment for everyone. We all have an important role to play in protecting children and vulnerable adults from abuse and neglect and so we are pleased to be supporting #Safeguarding Awareness (01 – 28 February) in conjunction with the Cambridgeshire and Peterborough Safeguarding Children & Adults Board. Please check our social media posts throughout February for further information and look out for posters around the Cathedral for guidance and contact details. Volunteers and staff will receive a new Safeguarding Handbook, also available on the Cathedral website Safeguarding Page. In anticipation of a Safeguarding Audit in June much work is being done across the cathedral to ensure our policies and practice is robust in this regard. Please do all that you can to make the Cathedral a safe and welcoming place for all.

Loving God, we pray that this cathedral church may be a place of welcome, security and compassion. Keep us watchful yet caring, trusting yet ready to question, that all who worship here may do so in safety and in the knowledge of your love; through Jesus Christ our Lord. Amen.

CATHEDRAL COMMUNITY COFFEE MORNING Wednesdays between 10-11:30am in the Cathedral Centre with an occasional speaker on the first Wednesday of the month. Everyone welcome.

EDWARD BEAR CLUB with worship time of praise, activity and stories, is held on Fridays, 10-11 am, for under 5s, parents or carers. For further details please ring Angela Jones (01353 665810). The group has now been relocated to Powcher's Hall (across the Cathedral South Car Park and down Firmary Lane, the building is on your left).

CAFE CHURCH This is a group for young people, from years 7 to 13, which meets on the second Sunday of the month at 10.30am in Powchers Hall to reflect, in an informal space, on issues relating to faith. The next meeting is on Sunday 10 February. If you would like to join in but want more information please contact Sue or Tim Thompson either at Service in the Cathedral or on Ely 772131.

ELY CATHEDRAL ENVIRONMENT GROUP - Litter picking around Ely

We now have litter picking sessions once a month, on the FIRST Saturday of the month, from 8am to 9am. If you would be interested in joining us, please come to the South Door of the Cathedral at 8am on Saturdays 2 March and 6 April. All equipment will be provided. We finish with coffee and cake in the Cathedral. Any further information from Sue Holgate, Ely Cathedral Environment Group sueholgate@hotmail.co.uk

WORLD DAY OF PRAYER This year's World Day of Prayer Service will be held in St Mary's Church, Ely on Friday 1 March. It will start at 1.30pm. All are welcome to attend. There will be light refreshments served afterwards. This year the service has been written by the women of Slovenia. Our service is organised by all the churches in Ely. If you need further information please ring Joan Chamberlain. 01353 663744.

SING4FUN Wednesday 20th February 2019 (half term), 10-4, St. John's Church, Hills Road, Cambridge CB2 8RN. Vocal coach Charles MacDougall leads an exciting day of musical activities for young people aged 8 – 18, culminating with a short concert at 3:30pm for friends and family. No singing experience required. Cost per participant £10. To book visit elyrscm.org.uk or email Lydia Cant at lydia.cant@elyrscm.org.uk

YOUR CALL: Breakfast meetings on the Way of Life during Lent: Powcher's Hall, 8.30-10am, 9, 16, 23 March, 6 April 2019 You are cordially invited to our breakfast meetings on Saturday mornings in Lent, between 8.30 and 10 am. Over croissants, juice, and excellent coffee, we will together ponder and deepen our faith, in a study course which explores the readings for the relevant Sunday in Lent in the light of the 'Way of Life' Diocesan resources. All welcome. Please RSVP j.martin@elycathedral.org or 01353 660304 so that we can buy the right number of croissants! Special diets of any kind are also useful to know about.

THE COMMUNITY FORUM PRESENTS: Setting God's People Free: Exploring how we live the Christian Life, every day. Monday 25th February, 7.30pm in the Cathedral Centre. All Welcome. If you have questions you would like raised by the Community Forum Committee please direct to one of the Congregational Reps, Eileen Norton, Edward Gifford, Anne Wareham, Mary Rone or Robert Skelton, by Monday 18th February.

ELY CATHEDRAL COMMUNITY CHOIR SING AGAIN! The Community Choir will pop-up again to sing at major events in the Spring: An Audience with Paul Treppe on Thursday 14th March and Science Festival Events on 20th and 29th May. The only Audition for this Choir is that you SMILE! No previous singing experience necessary, everybody welcome! Rehearsals in the Song School (Enter through Door in South Nave Aisle) from 12.30pm-1pm on the following dates: Monday 11th Feb, Tuesday 19th Feb, Thursday 28th Feb, Tuesday 5th March, Monday 11th March, Tuesday 26th March, Monday 1st April, Thursday 11th April, Tuesday 30th April, Thursday 9th May, Thursday 16th May.

LAUNCH OF RENEW:ELY CATHEDRAL ENVIRONMENT GROUP AND THE ECO-CHURCH AWARD You are invited to attend the formal launch of *Renew:Ely Cathedral Environment Group* and our working toward becoming an Eco-Church. Wednesday 3rd April following Evensong, 6.15-7pm in the South Transept. Refreshments will be served.

LENT PLASTIC CHALLENGE 2019 *Renew:Ely Cathedral Environment Group* encourages congregation members to engage in the Church of England's Lent Plastic Challenge. The Challenge Sheet can be downloaded from the website and copies are available at the South Desk.