



ELY CATHEDRAL

*Joyfully proclaiming the love of God in worship,
outreach, welcome and care*

Linked with the Parish of Hackney and Zanzibar Cathedral
The Diocese is linked with the Nordkirche, Germany and the
Diocese of Kigali, Rwanda

SUNG EUCHARIST

10.30am

Third Sunday before Lent

17 February 2019

President : The Dean

Preacher : Canon Victoria Johnson

Communion Service in G
Francis Jackson b.1917

The Eucharist

Welcome to Ely Cathedral this morning. Everyone is very welcome for refreshments after the service near the main door to the Cathedral. Communicant members of all Christian denominations are welcome to receive Communion at this service.

The ministry of healing is available this morning. If you would like prayer for yourself or someone else, please go to St Dunstan's Chapel, in the South Transept during the administration of Communion, where one of the clergy and a member of the Pastoral Team will be available to pray with you .



There is an Induction Loop in both the North and South Transepts, the Choir and the Presbytery, for those using a hearing aid, and large copies of the service sheet are available on request.



Photography or video recording are not permitted at this service. Please keep your mobile phones switched off throughout the service.

If you are new to the cathedral and would like to know more about its services and community life, please contact Canon Victoria Johnson (01353 660302) who will be pleased to receive requests for prayer and respond to any pastoral need.

All children are welcome to join Junior Church in Powcher's Hall during the service (term time only). Please ask a steward for directions.

Today's sermon can be read/heard again via the cathedral website.

Please respect the wishes of those who want to be quiet and pray before the service begins - thank you.

GIFT AID ENVELOPE

Please remember to write your surname, initials, etc on the Gift Aid Envelope unless you do so the Cathedral cannot reclaim the tax you have already paid.

Thank you.

Action to be taken on hearing the fire alarm:

Calmly leave the Cathedral by the nearest fire exit.

Stewards will direct persons in wheelchairs to the appropriate fire exit (either the West Door or the South Door)



This paper is responsibly sourced. Ely Cathedral promotes responsible recycling.

THE GATHERING

When the bell rings, please stand

INTROIT

O Lord, I delight in your commandments, which I have always loved;
your decrees are my inheritance for ever; truly, they are the joy of my heart.

Words: Psalm 119.47,111
Music: Paul Trepte

PROCESSIONAL HYMN



Come down, O Love divine,
Seek thou this soul of mine,
And visit it with thine own ardour glowing;
O Comforter, draw near,
Within my heart appear,
And kindle it, thy holy flame bestowing.

O let it freely burn,
Till earthly passions turn
To dust and ashes in its heat consuming;
And let thy glorious light
Shine ever on my sight,
And clothe me round, the while my path illuming.

Let holy charity
Mine outward vesture be,
And lowliness become mine inner clothing;
True lowliness of heart,
Which takes the humbler part,
And o'er its own shortcomings weeps with loathing.

**Almighty God,
our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us, forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

President Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

Please stand

GLORIA IN EXCELSIS *sung by the choir*

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory. O Lord God, heavenly King, God the Father almighty. O Lord the only-begotten Son, Jesu Christ, O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of the Father, have mercy upon us. For thou only art Holy, thou only art the Lord, thou only O Christ with the Holy Ghost art most high in the glory of God the Father.
Amen.

Let us pray.

Almighty God,
who alone can bring order
to the unruly wills and passions of sinful humanity:
give your people grace
so to love what you command
and to desire what you promise,
that, among the many changes of this world,
our hearts may surely there be fixed
where true joys are to be found;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

FIRST READING *Please sit*
Jeremiah 17.5-10

A reading from the book of Jeremiah.

Thus says the LORD: Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the LORD. They shall be like a shrub in the desert, and shall not see when relief comes. They shall live in the parched places of the wilderness, in an uninhabited salt land.

Blessed are those who trust in the LORD, whose trust is the LORD. They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit.

The heart is devious above all else; it is perverse – who can understand it? I the LORD test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings.

For the word of the Lord.

Thanks be to God.



1
 'Forgive our sins as we forgive,
 You taught us, Lord, to pray,
 But you alone can grant us grace
 To live the words we say.

2
 How can your pardon reach and bless
 The unforgiving heart,
 That broods on wrongs, and will not let
 Old bitterness depart?

3
 In blazing light your cross reveals
 The truth we dimly knew:
 What trivial debts are owed to us,
 How great our debt to you!

4
 Lord, cleanse the depths within our souls,
 And bid resentment cease;
 Then, bound to all in bonds of love,
 Our lives will spread your peace.

Words: from *Christian Vespers 1832* Charles Hutcheson 1792-1860
 Music: *Stracathro A&M 119* Rosamund Herklots 1905-87

SECOND READING *Please sit*
 1 Corinthians 15.12-20

A reading from the first letter of Paul to the Corinthians.

If Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ – whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died.

For the word of the Lord.

Thanks be to God.

Please stand and face the deacon

GOSPEL ACCLAMATION



Choir Alleluia, Alleluia, Alleluia.

All Alleluia, Alleluia, Alleluia.

As he who called you is holy, be holy yourselves in all your conduct; for it is written, You shall be holy, for I am holy.

All Alleluia, Alleluia, Alleluia.

GOSPEL
Luke 6.17-26

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke.



He came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them.

Then he looked up at his disciples and said: 'Blessed are you who are poor, for yours is the kingdom of God.' 'Blessed are you who are hungry now, for you will be filled.' 'Blessed are you who weep now, for you will laugh.

'Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice on that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.' 'But woe to you who are rich, for you have received your consolation.' 'Woe to you who are full now, for you will be hungry.' 'Woe to you who are laughing now, for you will mourn and weep.

'Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

This is the Gospel of the Lord.



Please sit

SERMON

After the Sermon silence is kept

THE NICENE CREED *Please stand*

Let us confess our faith in God, Father, Son and Holy Spirit.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven;
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE INTERCESSION

President In the power of the Spirit and in union with Christ
let us pray to the Father.

Please sit or kneel. These responses may be used

Lord, in your mercy *or* Lord, hear us.
hear our prayer. **Lord, graciously hear us.**

And at the end

Merciful Father,
**accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

THE LITURGY OF THE SACRAMENT

THE PEACE *Please stand*

President May the God of peace make you perfect and holy,
that you may be kept safe and blameless
in spirit, soul and body, for the coming of our Lord Jesus Christ.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

The peace is shared.

THE PREPARATION OF THE TABLE

OFFERTORY HYMN

The altar is prepared and bread and wine are placed upon it. During this hymn an offering is received. If you pay tax in the UK, please place your offering in the envelope, remembering to include the details requested on the front of the envelope. Thank you



1
Before the throne of God above
I have a strong, a perfect plea:
A great High Priest, whose name is Love,
Who ever lives and pleads for me.
My name is graven on his hands,
My name is written on his heart;
I know that while in heaven he stands
No tongue can bid me thence depart.
No tongue can bid me thence depart.

2
When Satan tempts me to despair,
And tells me of the guilt within,
Upward I look, and see him there
Who made an end of all my sin.
Because the sinless Saviour dies,
My sinful soul is counted free;
For God, the Just, is satisfied
To look on him and pardon me.
To look on him and pardon me.

3
Behold him there! The risen Lamb!
My perfect, spotless righteousness,
The great unchangeable I AM,
The King of glory and of grace!
One with my Lord, I cannot die:
My soul is purchased by his blood;
My life is hid with Christ on high,
With Christ, my Saviour and my God.
With Christ, my Saviour and my God.

Word: Charitie de Chenez 1841-1923
Music: *Before the Throne of God Above* SP 261 Vikki Cook

The gifts of the congregation and Junior Church are received.

The President takes the Bread and the Cup and praises God for his gifts

Be present, be present, Lord Jesus Christ,
our risen high priest;
make yourself known in the breaking of bread. **Amen**

THE EUCHARISTIC PRAYER



It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.
From sunrise to sunset this day is holy,
for Christ has risen from the tomb
and scattered the darkness of death
with light that will not fade.
This day the risen Lord walks with your gathered people,
unfolds for us your word,
and makes himself known in the breaking of the bread.
And though the night will overtake this day
you summon us to live in endless light,
the never-ceasing sabbath of the Lord.
And so, with choirs of angels
and with all the heavenly host,
we proclaim your glory
and join their unending song of praise:

The choir sings

Holy, holy, holy,
Lord God of Hosts
Heaven and earth are full of thy glory.
Glory be to Thee, O Lord most High.

Blessed is he that cometh
in the name of the Lord,
Hosanna in the highest.

Please sit or kneel

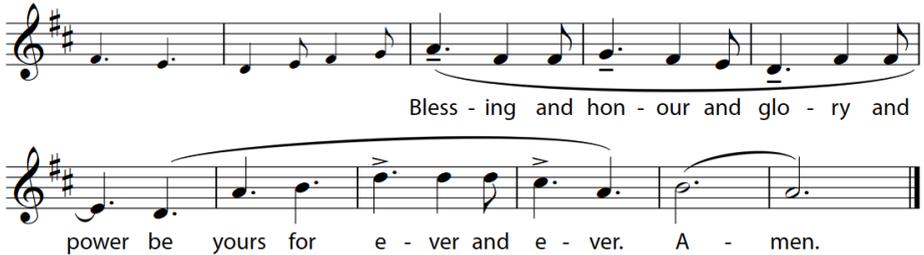
Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine may be to us his body and his blood;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
In the same way, after supper
he took the cup and gave you thanks; he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith.

Christ has died:
Christ is risen:-
Christ will come a - gain.

Accept through him, our great high priest,
 this our sacrifice of thanks and praise,
 and as we eat and drink these holy gifts
 in the presence of your divine majesty,
 renew us by your Spirit, inspire us with your love
 and unite us in the body of your Son, Jesus Christ our Lord.
 Through him, and with him, and in him,
 in the unity of the Holy Spirit,
 with all who stand before you in earth and heaven,
 we worship you, Father almighty,
 in songs of everlasting praise:



THE LORD'S PRAYER

President Let us pray with confidence as our Saviour taught us:

**Our Father,
 who art in heaven,
 hallowed be thy name;
 thy kingdom come;
 thy will be done;
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation;
 but deliver us from evil.
 For thine is the kingdom,
 the power and the glory,
 for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The President breaks the consecrated bread, saying

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

THE GIVING OF COMMUNION

The President invites the people to receive the Holy Communion, saying

Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The President and people receive the Communion. Communicant members of all Christian churches are welcome to receive the Communion. The practice at the Cathedral is to receive the wafer in the hand; if you are concerned about drinking from the common cup, please take the wafer only – please do not dip your wafer in the cup. The Church believes that the fullness of God’s grace is given when only one of the two elements of Holy Communion is received.

If you do not wish to receive communion, you are invited to come forward for a blessing. Please hold this service book in your hands as an indication to the ministers. Gluten free wafers are available on request.

At the distribution the minister says to each communicant

The body of Christ or The blood of Christ

*The communicant responds **Amen**, and then receives. During Communion the Choir will sing Agnus Dei from Communion Service in G (Francis Jackson) and the motet Beati quorum via (Stanford).*

MINISTRY OF HEALING

The ministry of healing is available this morning. If you would like prayer for yourself or someone else, please go to St Dunstan’s Chapel, in the South Transept during the administration of Communion, where one of the clergy and a member of the Pastoral Team will be available to pray with you.

AGNUS DEI

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

MOTET

Beati quorum via integra est,
qui ambulant in lege Domini.
*Blessed are the undefiled in the way,
who walk in the law of the Lord.*

Words: Psalm 119.1
Music: Charles Villiers Stanford 1852-1924

PRAYER AFTER COMMUNION *Please stand*

President Let us pray.

Merciful Father,
who gave Jesus Christ to be for us the bread of life,
that those who come to him should never hunger:
draw us to the Lord in faith and love,
that we may eat and drink with him
at his table in the kingdom,
where he is alive and reigns, now and for ever. **Amen.**

A moment of silence is kept

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

THE DISMISSAL

President May God the Father, Son and Holy Spirit,
three persons in one God,
inspire you to live as one,
that you may witness to the perfect unity of his love;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

RECESSIONAL HYMN

During the singing of the hymn, the servers, choir and the robed ministers move to the West. Please turn to face them as we are sent to live out our Christian faith in the world.



1
 Love Divine, all loves excelling,
 Joy of heaven, to earth come down,
 Fix in us thy humble dwelling,
 All thy faithful mercies crown.
 Jesu, thou art all compassion,
 Pure unbounded love thou art;
 Visit us with thy salvation,
 Enter every trembling heart.

2
 Come, almighty to deliver,
 Let us all thy life receive;
 Suddenly return, and never,
 Never more thy temples leave.
 Thee we would be always blessing,
 Serve thee as thy hosts above,
 Pray, and praise thee, without ceasing,
 Glory in thy perfect love.

3
 Finish then thy new creation,
 Pure and spotless let us be;
 Let us see thy great salvation,
 Perfectly restored in thee,
 Changed from glory into glory,
 Till in heaven we take our place,
 Till we cast our crowns before thee,
 Lost in wonder, love, and praise!

Words: Charles Wesley 1707-88
 Music: *Blaenwern* NEH 408 t.i William Rowlands 1860-1937



ORGAN Flourish for an Occasion - *Harris*

Everyone is welcome to refreshments after the service

CHORAL EVENSONG : 4pm

Preces - Rose Psalm 6
Watson in E Hymns OH202, 492
O give thanks unto the Lord - *Wesley*
Organ: Fanfare - *Whitlock*
Preacher: Mrs Hannah Richardson

**From Monday to Saturday Morning Prayer is said at 7.30 am
and the Eucharist is celebrated at 8am.
Evensong is sung (or Evening Prayer said) at 5.30pm**

First time at the Cathedral? Returning - but wondering how to get more involved? If you want to know more, or to explore any question of faith or doubt, contact : seeking@elycathedral.org

THIS WEEK IN THE CATHEDRAL

Thursday 21 February	12.10pm	Holy Communion
Sunday 24 February	8.15am	Holy Communion
2 before Lent	10.30am	Sung Eucharist
	4.00pm	Choral Evensong

NOTICES FOR THE SERVICE SHEET are due by 9am on Tuesdays. Please send all notice requests to notices@elycathedral.org.

The Dean is preaching this evening at St Catharine's College, Cambridge.

CATHEDRAL COMMUNITY COFFEE MORNING Wednesdays between 10-11:30am in the Cathedral Centre with an occasional speaker on the first Wednesday of the month. Everyone welcome.

EDWARD BEAR CLUB with worship time of praise, activity and stories, is held on Fridays, 10-11 am, for under 5s, parents or carers. For further details please ring Angela Jones (01353 665810). The group has now been relocated to Powcher's Hall (across the Cathedral South Car Park and down Firmary Lane, the building is on your left).

CAFE CHURCH This is a group for young people, from years 7 to 13, which meets on the second Sunday of the month at 10.30am in Powchers Hall to reflect, in an informal space, on issues relating to faith. The next meeting is on Sunday 10 March. If you would like to join in but want more information please contact Sue or Tim Thompson either at Service in the Cathedral or on Ely 772131.

SAFEGUARDING At Ely Cathedral we take safeguarding very seriously and continuously strive towards creating a safe environment for everyone. We all have an important role to play in protecting children and vulnerable adults from abuse and neglect and so we are pleased to be supporting #Safeguarding Awareness (01 – 28 February) in conjunction with the Cambridgeshire and Peterborough Safeguarding Children & Adults Board. Please check our social media posts throughout February for further information and look out for posters around the Cathedral for guidance and contact details. Volunteers and staff will receive a new Safeguarding Handbook, also available on the Cathedral website Safeguarding Page. In anticipation of a Safeguarding Audit in June much work is being done across the cathedral to ensure our policies and practice is robust in this regard. Please do all that you can to make the Cathedral a safe and welcoming place for all.

Loving God, we pray that this cathedral church may be a place of welcome, security and compassion. Keep us watchful yet caring, trusting yet ready to question, that all who worship here may do so in safety and in the knowledge of your love; through Jesus Christ our Lord. Amen.

ELY CATHEDRAL ENVIRONMENT GROUP - Litter picking around Ely

We now have litter picking sessions once a month, on the FIRST Saturday of the month, from 8am to 9am. If you would be interested in joining us, please come to the South Door of the Cathedral at 8am on Saturdays 2 March and 6 April. All equipment will be provided. We finish with coffee and cake in the Cathedral. Any further information from Sue Holgate, Ely Cathedral Environment Group sueholgate@hotmail.co.uk

WORLD DAY OF PRAYER This year's World Day of Prayer Service will be held in St Mary's Church, Ely on Friday 1 March. It will start at 1.30pm. All are welcome to attend. There will be light refreshments served afterwards. This year the service has been written by the women of Slovenia. Our service is organised by all the churches in Ely. If you need further information please ring Joan Chamberlain. 01353 663744.

SING4FUN Wednesday 20 February 2019 (half term), 10-4, St. John's Church, Hills Road, Cambridge CB2 8RN. Vocal coach Charles MacDougall leads an exciting day of musical activities for young people aged 8 – 18, culminating with a short concert at 3:30pm for friends and family. No singing experience required. Cost per participant £10. To book visit elyrscm.org.uk or email Lydia Cant at lydia.cant@elyrscm.org.uk

THE COMMUNITY FORUM PRESENTS: Setting God's People Free: Exploring how we live the Christian Life, every day. Monday 25th February, 7.30pm in the Cathedral Centre. All Welcome. If you have questions you would like raised by the Community Forum Committee please direct to one of the Congregational Reps, Eileen Norton, Edward Gifford, Anne Wareham, Mary Rone or Robert Skelton, by Monday 18th February.

ELY CATHEDRAL COMMUNITY CHOIR SING AGAIN! The Community Choir will pop-up again to sing at major events in the Spring: An Audience with Paul Trepte on Thursday 14th March and Science Festival Events on 20th and 29th May. The only Audition for this Choir is that you SMILE! No previous singing experience necessary, everybody welcome! Rehearsals in the Song School (Enter through Door in South Nave Aisle) from 12.30pm-1pm on the following dates: Monday 11th Feb, Tuesday 19th Feb, Thursday 28th Feb, Tuesday 5th March, Monday 11th March, Tuesday 26th March, Monday 1st April, Thursday 11th April, Tuesday 30th April, Thursday 9th May, Thursday 16th May.

LAUNCH OF RENEW:ELY CATHEDRAL ENVIRONMENT GROUP AND THE ECO-CHURCH AWARD You are invited to attend the formal launch of *Renew:Ely Cathedral Environment Group* and our working toward becoming an Eco-Church. Wednesday 3rd April following Evensong, 6.15-7pm in the South Transept. Refreshments will be served.

LENT PLASTIC CHALLENGE 2019 *Renew:Ely Cathedral Environment Group* encourages congregation members to engage in the Church of England's Lent Plastic Challenge. The Challenge Sheet can be downloaded from the website and copies are available at the South Desk.

YOUR CALL: Breakfast meetings on the Way of Life during Lent:
Powcher's Hall, 8.30-10am, 9, 16, 23 March, 6 April 2019 You are cordially invited to our breakfast meetings on Saturday mornings in Lent, between 8.30 and 10 am. Over croissants, juice, and excellent coffee, we will together ponder and deepen our faith, in a study course which explores the readings for the relevant Sunday in Lent in the light of the 'Way of Life' Diocesan resources. All welcome. Please RSVP j.martin@elycathedral.org or 01353 660304 so that we can buy the right number of croissants! Special diets of any kind are also useful to know about.