



ELY CATHEDRAL

*Joyfully proclaiming the love of God in worship,
outreach, welcome and care*

Linked with the Parish of Hackney and Zanzibar Cathedral
The Diocese is linked with the Nordkirche, Germany and the
Diocese of Kigali, Rwanda

SUNG EUCHARIST

10.30am

Second Sunday before Lent

24 February 2019

President : Canon Victoria Johnson

Preacher : The Dean

Missa Brevis
Grayston Ives b.1948

The Eucharist

Welcome to Ely Cathedral this morning. Everyone is very welcome for refreshments after the service near the main door to the Cathedral. Communicant members of all Christian denominations are welcome to receive Communion at this service.

The ministry of healing is available this morning. If you would like prayer for yourself or someone else, please go to St Dunstan's Chapel, in the South Transept during the administration of Communion, where one of the clergy and a member of the Pastoral Team will be available to pray with you .



There is an Induction Loop in both the North and South Transepts, the Choir and the Presbytery, for those using a hearing aid, and large copies of the service sheet are available on request.



Photography or video recording are not permitted at this service. Please keep your mobile phones switched off throughout the service.

If you are new to the cathedral and would like to know more about its services and community life, please contact Canon Victoria Johnson (01353 660302) who will be pleased to receive requests for prayer and respond to any pastoral need.

All children are welcome to join Junior Church in Powcher's Hall during the service (term time only). Please ask a steward for directions.

Today's sermon can be read/heard again via the cathedral website.

Please respect the wishes of those who want to be quiet and pray before the service begins - thank you.

GIFT AID ENVELOPE

Please remember to write your surname, initials, etc on the Gift Aid Envelope unless you do so the Cathedral cannot reclaim the tax you have already paid.

Thank you.

Action to be taken on hearing the fire alarm:

Calmly leave the Cathedral by the nearest fire exit.

Stewards will direct persons in wheelchairs to the appropriate fire exit (either the West Door or the South Door)



This paper is responsibly sourced. Ely Cathedral promotes responsible recycling.

THE GATHERING

When the bell rings, please stand

INTROIT

O Lord, how manifold are your works! In wisdom you have made them all;
the earth is full of your creatures.

Words: Psalm 104.24
Music: Paul Trepte

PROCESSIONAL HYMN



1
O worship the King
All glorious above;
O gratefully sing
His power and his love:
Our Shield and Defender,
The Ancient of Days,
Pavilioned in splendour
And girded with praise.

2
O tell of his might,
O sing of his grace,
Whose robe is the light,
Whose canopy space.
His chariots of wrath
The deep thunder-clouds form,
And dark is his path
On the wings of the storm.

3
This earth, with its store
Of wonders untold,
Almighty, thy power
Hath founded of old:
Hath stablished it fast
By a changeless decree,
And round it hath cast,
Like a mantle, the sea.

4
O measureless Might,
Ineffable Love,
While angels delight
To hymn thee above,
Thy humbler creation
Though feeble their lays,
With true adoration
Shall sing to thy praise.

Words: Robert Grant 1779-1838
Music: *Hanover* NEH 433 Melody by William Croft 1687-1727
in A Supplement to the New Version 1708

THE GREETING

President In the name of the Father and of the Son,
and of the Holy Spirit. **Amen.**

The Lord be with you
and also with you.

The president introduces the liturgy

THE PRAYERS OF PENITENCE

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

Please sit or kneel

Silence is kept

**Almighty God,
our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us, forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

President Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord. **Amen.**

Please stand

GLORIA IN EXCELSIS *sung by the choir*

Gloria in excelsis Deo et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex coelestis, Deus Pater omnipotens. Domine Fili unigenite, Jesu Christe, Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Jesu Christe, cum Sancto Spiritu: in gloria Dei Patris. Amen.

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory. O Lord God, heavenly King, God the Father almighty. O Lord the only-begotten Son, Jesu Christ, O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of the Father, have mercy upon us. For thou only art Holy, thou only art the Lord, thou only O Christ with the Holy Ghost art most high in the glory of God the Father. Amen.

THE COLLECT

Let us pray.

Almighty God,
you have created the heavens and the earth
and made us in your own image:
teach us to discern your hand in all your works
and your likeness in all your children;
through Jesus Christ your Son our Lord,
who with you and the Holy Spirit reigns supreme over all things,
now and for ever. **Amen.**

Please sit

THE LITURGY OF THE WORD
FIRST READING Genesis 2.4b-9, 15-25

A reading from the book of Genesis.

In the day that the LORD God made the earth and the heavens, when no plant of the field was yet in the earth and no herb of the field had yet sprung up for the LORD God had not caused it to rain upon the earth, and there was no one to till the ground; but a stream would rise from the earth, and water the whole face of the ground then the LORD God formed man from the dust of the ground, and breathed into his nostrils the breath of life; and the man became a living being. And the LORD God planted a garden in Eden, in the east; and there he put the man whom he had formed. Out of the ground the LORD God made to grow every tree that is pleasant to the sight and good for food, the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil.

The LORD God took the man and put him in the garden of Eden to till it and keep it. And the LORD God commanded the man, 'You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.'

The LORD God said, 'It is not good that the man should be alone; I will make him a helper as his partner.' So out of the ground the LORD God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. So the LORD God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. Then the man said, 'This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken.' Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh. And the man and his wife were both naked, and were not ashamed.

For the word of the Lord.

Thanks be to God.



1
Lead us, heavenly Father, lead us
O'er the world's tempestuous sea;
Guard us, guide us, keep us, feed us,
For we have no help but thee;
Yet possessing every blessing
If our God our Father be.

2
Saviour, breathe forgiveness o'er us,
All our weakness thou dost know;
Thou didst tread this earth before us,
Thou didst feel its keenest woe;
Self denying, death defying,
Thou to Calvary didst go.

3
Spirit of our God, descending,
Fill our hearts with heavenly joy;
Love with every passion blending
Pleasure that can never cloy;
Thus provided, pardoned, guided,
Nothing can our peace destroy.

Words: James Edmeston 1791-1867
Music: *Mannheim* NEH 393 Melody in F. Filitz's Choralbuch 1847

SECOND READING *Please sit*
Revelation 4

A reading from the Revelation of St John.

I looked, and there in heaven a door stood open! And the first voice, which I had heard speaking to me like a trumpet, said, 'Come up here, and I will show you what must take place after this.' At once I was in the spirit, and there in heaven stood a throne, with one seated on the throne! And the one seated there looks like jasper and cornelian, and around the throne is a rainbow that looks like an emerald. Around the throne are twenty-four thrones, and seated on the thrones are twenty-four elders, dressed in white robes, with golden crowns on their heads. Coming from the throne are flashes of lightning, and rumblings and peals of thunder, and in front of the throne burn seven flaming torches, which are the seven spirits of God; and in front of the throne there is something like a sea of glass, like crystal. Around the throne, and on each side of the throne, are four living creatures, full of eyes in front and behind: the first living creature like a lion, the second living creature like an ox, the third living creature with a face like a human face, and the fourth living creature like a flying eagle.

And the four living creatures, each of them with six wings, are full of eyes all around and inside. Day and night without ceasing they sing,

'Holy, holy, holy, the Lord God the Almighty, who was and is and is to come.'

And whenever the living creatures give glory and honour and thanks to the one who is seated on the throne, who lives for ever and ever, the twenty-four elders fall before the one who is seated on the throne and worship the one who lives for ever and ever; they cast their crowns before the throne, singing,

'You are worthy, our Lord and God, to receive glory and honour and power, for you created all things, and by your will they existed and were created.'

For the word of the Lord.

Thanks be to God.

Please stand and face the deacon

GOSPEL ACCLAMATION



Choir Alleluia, Alleluia, Alleluia.

All Alleluia, Alleluia, Alleluia.

Blessed are those who hear the word of God and obey it.

All Alleluia, Alleluia, Alleluia.

GOSPEL
Luke 8.22-25

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke.



One day Jesus got into a boat with his disciples, and he said to them, 'Let us go across to the other side of the lake.' So they put out, and while they were sailing he fell asleep. A gale swept down on the lake, and the boat was filling with water, and they were in danger.

They went to him and woke him up, shouting, 'Master, Master, we are perishing!' And he woke up and rebuked the wind and the raging waves; they ceased, and there was a calm. He said to them, 'Where is your faith?' They were afraid and amazed, and said to one another, 'Who then is this, that he commands even the winds and the water, and they obey him?'

This is the Gospel of the Lord.



Praise to you, O Christ.

Please sit

SERMON

After the Sermon silence is kept

THE NICENE CREED *Please stand*

Let us confess our faith in God, Father, Son and Holy Spirit.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven;
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE INTERCESSION

President In the power of the Spirit and in union with Christ
let us pray to the Father.

Please sit or kneel. These responses may be used

Lord, in your mercy *or* Lord, hear us.
hear our prayer. **Lord, graciously hear us.**

And at the end

Merciful Father,
**accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

THE LITURGY OF THE SACRAMENT

THE PEACE *Please stand*

President May the God of peace make you perfect and holy,
that you may be kept safe and blameless
in spirit, soul and body, for the coming of our Lord Jesus Christ.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

The peace is shared.

THE PREPARATION OF THE TABLE

OFFERTORY HYMN

The altar is prepared and bread and wine are placed upon it. During this hymn an offering is received. If you pay tax in the UK, please place your offering in the envelope, remembering to include the details requested on the front of the envelope. Thank you



1
How shall I sing that majesty
Which angels do admire?
Let dust in dust and silence lie;
Sing, sing, ye heavenly choir.
Thousands of thousands stand around
Thy throne, O God most high;
Ten thousand times ten thousand sound
Thy praise; but who am I?

2
Thy brightness unto them appears,
Whilst I thy footsteps trace;
A sound of God comes to my ears,
But they behold thy face.
They sing because thou art their Sun;
Lord, send a beam on me;
For where heaven is but once begun
There alleluyas be.

3
Enlighten with faith's light my heart,
Inflame it with love's fire;
Then shall I sing and bear a part
With that celestial choir.
I shall, I fear, be dark and cold,
With all my fire and light;
Yet when thou dost accept their gold,
Lord, treasure up my mite.

4
How great a being, Lord, is thine,
Which doth all beings keep!
Thy knowledge is the only line
To sound so vast a deep.
Thou art a sea without a shore,
A sun without a sphere;
Thy time is now and evermore,
Thy place is everywhere.

Words: NEH 373 John Mason c 1645-1694
Music: *Coe Fen* CP 466 Ken Naylor 1931-1991

The gifts of the congregation and Junior Church are received.

The President takes the Bread and the Cup and praises God for his gifts

Blessed be God, who feeds the hungry,
who raises the poor, who fills our praise.

Blessed be God for ever.

THE EUCHARISTIC PRAYER



It is indeed right, it is our duty and our joy,
at all times and in all places to give you thanks and praise,
holy Father, heavenly King, almighty and eternal God,
through Jesus Christ your Son our Lord.
For he is your living Word;
through him you have created all things from the beginning,
and formed us in your own image.
Through him you have freed us from the slavery of sin,
giving him to be born of a woman and to die upon the cross;
you raised him from the dead
and exalted him to your right hand on high.
Through him you have sent upon us
your holy and life-giving Spirit,
and made us a people for your own possession.
And now we give you thanks because on the first day of the week
he overcame death and the grave
and opened to us the way of everlasting life.
Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

The choir sings

Accept through him, our great high priest,
 this our sacrifice of thanks and praise,
 and as we eat and drink these holy gifts
 in the presence of your divine majesty,
 renew us by your Spirit, inspire us with your love
 and unite us in the body of your Son, Jesus Christ our Lord.
 Through him, and with him, and in him,
 in the unity of the Holy Spirit,
 with all who stand before you in earth and heaven,
 we worship you, Father almighty,
 in songs of everlasting praise:

Bless - ing and hon - our and glo - ry and
 power be yours for e - ver and e - ver. A - men.

THE LORD'S PRAYER

President Let us pray with confidence as our Saviour taught us:

**Our Father,
 who art in heaven,
 hallowed be thy name;
 thy kingdom come;
 thy will be done;
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation;
 but deliver us from evil.
 For thine is the kingdom,
 the power and the glory,
 for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The President breaks the consecrated bread, saying

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

THE GIVING OF COMMUNION

The President invites the people to receive the Holy Communion, saying

Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The President and people receive the Communion. Communicant members of all Christian churches are welcome to receive the Communion. The practice at the Cathedral is to receive the wafer in the hand; if you are concerned about drinking from the common cup, please take the wafer only – please do not dip your wafer in the cup. The Church believes that the fullness of God’s grace is given when only one of the two elements of Holy Communion is received.

If you do not wish to receive communion, you are invited to come forward for a blessing. Please hold this service book in your hands as an indication to the ministers. Gluten free wafers are available on request.

At the distribution the minister says to each communicant

The body of Christ or The blood of Christ

*The communicant responds **Amen**, and then receives. During Communion the Choir will sing Agnus Dei from Missa Brevis (Grayston Ives) and the motet Ave verum corpus (Mozart).*

MINISTRY OF HEALING

The ministry of healing is available this morning. If you would like prayer for yourself or someone else, please go to St Dunstan’s Chapel, in the South Transept during the administration of Communion, where one of the clergy and a member of the Pastoral Team will be available to pray with you.

Agnus dei, qui tollis peccata mundi, miserere nobis.
 Agnus dei, qui tollis peccata mundi, miserere nobis.
 Agnus dei, qui tollis peccata mundi, dona nobis pacem.

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

MOTET

Ave verum Corpus, natum
 De Maria Virgine,
 Vere passum, immolatum
 In cruce pro homine:
 Cuius latus perforatum
 Unda fluxit et sanguine,
 Esto nobis praegustatum
 In mortis examine.

*Hail true Body, born of Mary,
 Spotless Virgin's virgin birth;
 Thou who truly hangedst weary
 On the cross for sons of earth;
 Thou whose sacred side was riven,
 Whence the water flowed and blood,
 O may'st thou, dear Lord, be given
 At death's hour to be my food.*

14th Century, tr H. N. Oxenham
 Music: Wolfgang Amadeus Mozart 1756-1791

PRAYER AFTER COMMUNION *Please stand*

President Let us pray.

Merciful Father,
 who gave Jesus Christ to be for us the bread of life,
 that those who come to him should never hunger:
 draw us to the Lord in faith and love,
 that we may eat and drink with him
 at his table in the kingdom,
 where he is alive and reigns, now and for ever. **Amen.**

A moment of silence is kept

**Almighty God,
 we thank you for feeding us
 with the body and blood of your Son Jesus Christ.
 Through him we offer you our souls and bodies
 to be a living sacrifice.
 Send us out in the power of your Spirit
 to live and work to your praise and glory. Amen.**

President May God, who in Christ gives us a spring of water
welling up to eternal life,
perfect in you the image of his glory;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

RECESSIONAL HYMN

During the singing of the hymn, the servers, choir and the robed ministers move to the West. Please turn to face them as we are sent to live out our Christian faith in the world.



Great is thy faithfulness, O God my Father,
There is no shadow of turning with thee;
Thou changest not, thy compassions they fail not,
As thou hast been thou for ever wilt be.

*Great is thy faithfulness! Great is thy faithfulness!
Morning by morning new mercies I see;
All I have needed thy hand hath provided,
Great is thy faithfulness, Lord unto me!*

Summer and winter, and spring-time and harvest,
Sun, moon and stars in their courses above,
Join with all nature in manifold witness
To thy great faithfulness, mercy and love.

Pardon for sin and a peace that endureth,
Thine own dear presence to cheer and to guide;
strength for today and bright hope for tomorrow,
Blessings all mine, with ten thousand beside!

Words: Thomas O Chisholm 1866–1960
Music: *Faithfulness* SP 276 W.M. Runyan 1870-1957

CAFE CHURCH This is a group for young people, from years 7 to 13, which meets on the second Sunday of the month at 10.30am in Powchers Hall to reflect, in an informal space, on issues relating to faith. The next meeting is on Sunday 10 March. If you would like to join in but want more information please contact Sue or Tim Thompson either at Service in the Cathedral or on Ely 772131.

SAFEGUARDING At Ely Cathedral we take safeguarding very seriously and continuously strive towards creating a safe environment for everyone. We all have an important role to play in protecting children and vulnerable adults from abuse and neglect and so we are pleased to be supporting #Safeguarding Awareness (01 – 28 February) in conjunction with the Cambridgeshire and Peterborough Safeguarding Children & Adults Board. Please check our social media posts throughout February for further information and look out for posters around the Cathedral for guidance and contact details. Volunteers and staff will receive a new Safeguarding Handbook, also available on the Cathedral website Safeguarding Page. In anticipation of a Safeguarding Audit in June much work is being done across the cathedral to ensure our policies and practice is robust in this regard. Please do all that you can to make the Cathedral a safe and welcoming place for all.

Loving God, we pray that this cathedral church may be a place of welcome, security and compassion. Keep us watchful yet caring, trusting yet ready to question, that all who worship here may do so in safety and in the knowledge of your love; through Jesus Christ our Lord. Amen.

ELY CATHEDRAL ENVIRONMENT GROUP - Litter picking around Ely

We now have litter picking sessions once a month, on the FIRST Saturday of the month, from 8am to 9am. If you would be interested in joining us, please come to the South Door of the Cathedral at 8am on Saturdays 2 March and 6 April. All equipment will be provided. We finish with coffee and cake in the Cathedral. Any further information from Sue Holgate, Ely Cathedral Environment Group sueholgate@hotmail.co.uk

WORLD DAY OF PRAYER This year's World Day of Prayer Service will be held in St Mary's Church, Ely on Friday 1 March. It will start at 1.30pm. All are welcome to attend. There will be light refreshments served afterwards. This year the service has been written by the women of Slovenia. Our service is organised by all the churches in Ely. If you need further information please ring Joan Chamberlain. 01353 663744.

THE COMMUNITY FORUM PRESENTS: Setting God's People Free: Exploring how we live the Christian Life, every day. Monday 25th February, 7.30pm in the Cathedral Centre. All Welcome.

ELY CATHEDRAL COMMUNITY CHOIR SING AGAIN! The Community Choir will pop-up again to sing at major events in the Spring: An Audience with Paul Treppe on Thursday 14th March and Science Festival Events on 20th and 29th May. The only Audition for this Choir is that you SMILE! No previous singing experience necessary, everybody welcome! Rehearsals in the Song School (Enter through Door in South Nave Aisle) from 12.30pm-1pm on the following dates: Monday 11th Feb, Tuesday 19th Feb, Thursday 28th Feb, Tuesday 5th March, Monday 11th March, Tuesday 26th March, Monday 1st April, Thursday 11th April, Tuesday 30th April, Thursday 9th May, Thursday 16th May.

LAUNCH OF RENEW:ELY CATHEDRAL ENVIRONMENT GROUP AND THE ECO-CHURCH AWARD You are invited to attend the formal launch of *Renew:Ely Cathedral Environment Group* and our working toward becoming an Eco-Church. Wednesday 3rd April following Evensong, 6.15-7pm in the South Transept. Refreshments will be served.

LENT PLASTIC CHALLENGE 2019 *Renew:Ely Cathedral Environment Group* encourages congregation members to engage in the Church of England's Lent Plastic Challenge. The Challenge Sheet can be downloaded from the website and copies are available at the South Desk.

PAUL TREPTE'S FINAL EVENSONG AND RECEPTION Easter Sunday, 21 April 2019, 4.00pm. After 29 years as Director of Music at Ely Cathedral Paul Treppe stands down on Easter Sunday 2019. We would like to invite you to Paul's Final Evensong and to a short Reception afterwards in the Lady Chapel where we will bid farewell to Paul and Sally. We are collating memories of Paul's time at Ely and if you have any photographs, special stories or thoughts, humorous or otherwise, then please also forward them to the address listed below. Should you also wish to contribute to Paul's Farewell gift please send a cheque to Ely Cathedral, The Chapter House, The College, Ely CB7 4DL. Please RSVP by 21 March to replies@elycathedral.org to signify if you are able to attend the Reception.

YOUR CALL: Breakfast meetings on the Way of Life during Lent:
Powcher's Hall, 8.30-10am, 9, 16, 23 March, 6 April 2019 You are cordially invited to our breakfast meetings on Saturday mornings in Lent, between 8.30 and 10 am. Over croissants, juice, and excellent coffee, we will together ponder and deepen our faith, in a study course which explores the readings for the relevant Sunday in Lent in the light of the 'Way of Life' Diocesan resources. All welcome. Please RSVP j.martin@elycathedral.org or 01353 660304 so that we can buy the right number of croissants! Special diets of any kind are also useful to know about.